



The Rev. Paige Michele Blair, Rector ✕ *The Rev. Steve Godfrey, Associate Rector*
The Rev. Sudie Blanchard, Deacon ✕ *The Rev. Aaron Perkins, Deacon*
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

FOURTH SUNDAY OF EASTER

April 13, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 664, *My Shepherd will supply my need*

Resignation

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: *Christ is risen indeed. Alleluia.*

The Gloria—Iona Community

Glo-ry to God; Praise to the Son; Love to the Spir-it; Three and yet One.
Glo-ry to God; Praise to the Son; Love to the Three and yet One.

Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Reading: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: John 10:1-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Steve Godfrey

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied -
 saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,
People: Hear our prayer.

The Peace

Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise*



Glo - ry and gra - ti - tude and praise now let earth to



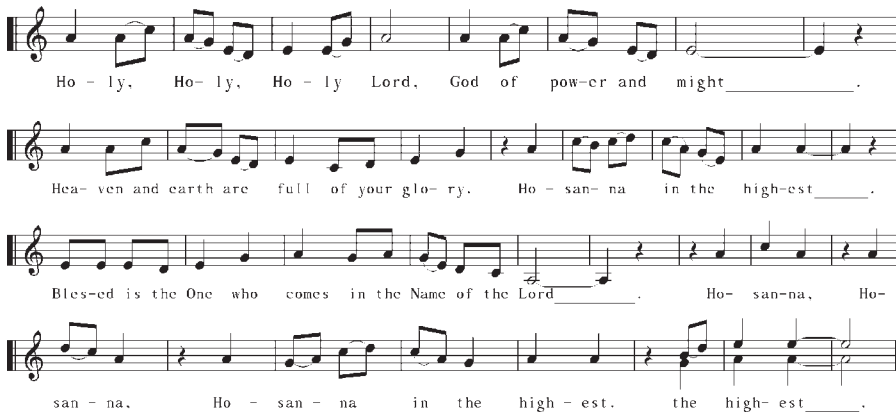
hea - ven raise. Glo - ry and gra - ti - tude and praise:



Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

Sanctus & Benedictus es—setting by Jonathan Dimmock WLP 850



Lord's Prayer & The Breaking of the Bread

BCP p. 364

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: WLP 787

Siyahamba

(Church School & Youth Groups follow the cross to class)

Postlude

Alternate Reading: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

Celebrations this week. Birthdays: Vern Davenport, Ralph Davison, Kyle Peterson, Ariana Fox, Steve Godfrey, Martha Woodbridge, Adrian Bracciotti, Timothy Donnell, Cindy Perkins, Kathy Jones, Ten Cornell, Caitlyn Parker, Penny Phillips, Eileen Soule. Anniversaries: Peter & Sudie Blanchard, Sharon & Terry Lohmann, Eileen & Dan Soule.

Laity Participating In Our Worship Services

Greeters: Claire Woodward, Marcia Williams (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Brian Segalla, Joe Yauch, Hunter McKay (9:00); Olivia Dow (11:00)

Ushers: Carla Jillson, Jean Tucker (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00); Sue Tennant, Nancy Merrill (11:00)

Lectors: Linda Huls, Barbara Boschert (7:45); Susan Wilson (9:00); Pauline Cashman, John Cashman (11:00)

Prayers of the People: Ken Barrett (7:45); Nancy Merrill (9:00); Tom Beecher (11:00)

Chalice Bearers: Marcia Williams, Ralph Davison (7:45); Heather Hesse-Stromberg, Daryl McKay (9:00); Brenda Ervin, Dave Balian (11:00)

Altar Guild: Marianne Lindquist, Janet Crandlemire

Flower Guild: Cindy Perkins

LEVs: Harbor Home: Cynthia Wallace; Sentry Hill: Linda Huls



The sheep follow him because they know his voice.

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

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FOURTH SUNDAY OF EASTER

April 13, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: *WLP 780, Lord, you give the great commission*

Abbott's Leigh

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: Christ our Passover *BCP p. 83*

11:00: The Gloria—setting by William Mathias *S278*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

First Reading: Acts 2:42-47

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Lector: The Word of the Lord.

People: Thanks be to God

7:45: Psalm: 23, Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

11:00: **Psalm Hymn:** 645, *The King of love my shepherd is*

St. Columba

Second Reading: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*South African melody*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 10:1-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from

him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Steve Godfrey

Nicene Creed

BCP p. 358

11:00: Call to Prayer: *Come and fill*

Confitemini Domino

Musical score for the hymn "Come and fill our hearts with your peace." The score is in 3/4 time with a tempo marking of ♩ = 66. The key signature has one sharp (F#). The melody is written on a treble clef staff. The lyrics are: "Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly. Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus. Come and fill our hearts with your peace. al - le - lu - ia! Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!"

Prayers of the People, Form VI

BCP p. 392

(There is no confession during the fifty days of Easter.)

The Peace

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: Offertory: *Alleluia—W. A. Mozart*

Parish Choir

11:00: Offertory Verse: *The Doxology*

Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia, Alleluia.

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Alleluia,

Alleluia, Alleluia, Alleluia, Alleluia!

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Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

11:00: Sanctus & Benedictus es—William Mathias

S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord My Soul

11:00: Hymn: 304, I come with joy to meet my Lord Land of Rest

Send-off Prayer for Lay Eucharistic Visitors (please stand)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 334, Praise the Lord, rise up rejoicing

Alles ist an Gottes segnen

Announcements and Dismissal

BCP p. 366

Postlude

Standing Announcements

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