



The Rev. Paige Michele Blair, Rector ✕ The Rev. Steve Godfrey, Associate Rector
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

SIXTH SUNDAY OF EASTER

April 27, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: *Called as Partners in Christ's Service*

see light blue insert

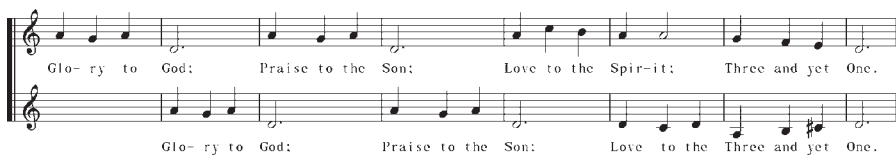
Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: *Christ is risen indeed. Alleluia.*

The Gloria—*Iona Community*

(sung 3 times)



Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Reading: Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector: The Word of the Lord.

People: *Thanks be to God*

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: John 14:15-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Jesus said to his disciples, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon
I Believe

The Rev. Steve Godfrey
WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Peace
Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise*



Glo - ry and gra - ti - tude and praise now let earth to

hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God. _____

Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

Sanctus & Benedictus es—Jonathan Dimmock

WLP 850

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might _____ .
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est _____.
Bles - ed is the One who comes in the Name of the Lord _____. Ho - san - na, Ho -
san - na. Ho - san - na in the high - est. the high - est _____.

Lord's Prayer & The Breaking of the Bread

BCP p. 364

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

*(Church School & Youth Groups follow the cross to class)***Postlude****Alternate Reading:** 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Laity Participating In Our Worship Services**Greeters:** Art & Jan Johnson (7:45); Brian & Laura Wilson (9:00)**Acolytes:** Alec Jordan, Chris Jordan (7:45); Kyle Peterson, Brian Segalla, Andrew Segalla (9:00); Kelsey Ray (11:00)**Ushers:** Linda Huls, Sharon Lohmann (7:45); Brian & Laura Wilson (9:00); Chris & Caitlin Ervin (11:00)**Lectors:** Ted Little, Bette Pollock (7:45); Heather Hesse-Stromberg (9:00); Pat Shaw, Carol Gronquist (11:00)**Prayers of the People:** Ralph Davison (7:45); Jean Kolak-Mercer (9:00); Pat Shaw (11:00)**Chalice Bearers:** Cynthia Hayes, Cynthia Wallace (7:45); Daryl McKay, Lauren Segalla (9:00); Brenda Ervin, Cindel Lamothe (11:00)**Altar Guild:** Carla Jillson, Charlotte Hefford**Flower Guild:** Carol Gronquist, Karen Gilroy**LEVs:** Harbor Home: Gail Marshall; Sentry Hill: Mary Martin

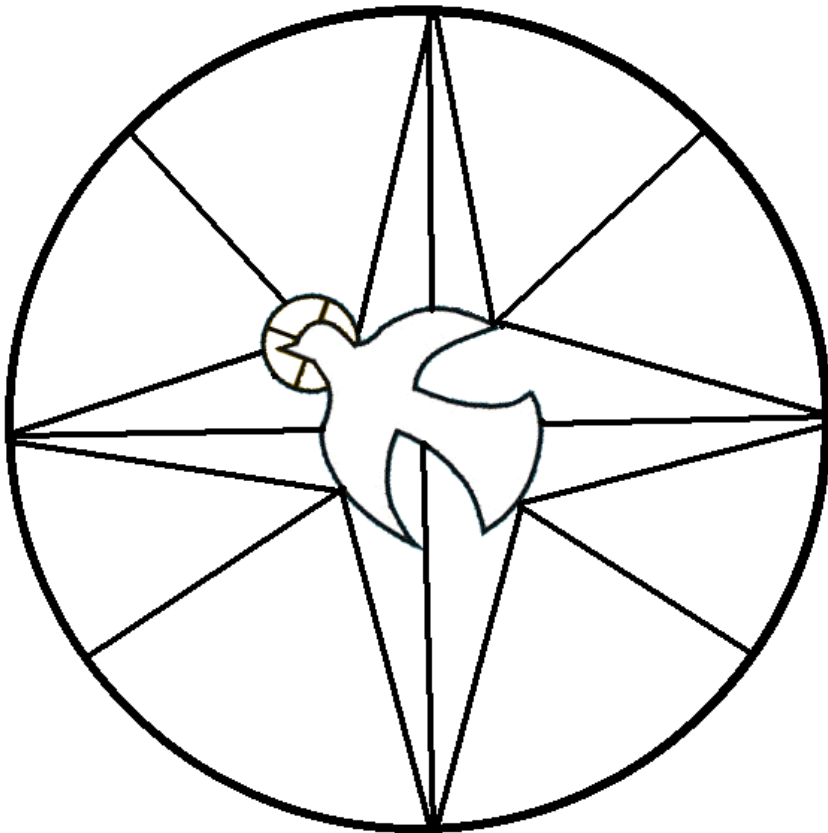
Standing Announcements

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The Nursery is available to those with infants to age two 9:45-10:45 a.m.

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Celebrations this week. Birthdays: Peggy Bonfield, Alyssa Harrington, Terry Lohmann, Lindsey White, Anne Erwin, Susan Noerdlinger, Michael Bean, Vera Wood, Art Johnson, Dick Marshall. Anniversaries: Holly Sargent & Robert Palmer, Rae Lynn Stackpoole & Jeff Peltz.



Jesus promises the Holy Spirit
John 14:15-21

“I will ask the Father. And he will give you another
Friend to help you and to be with you forever. “
John 14:16 (NIRV)

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

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SIXTH SUNDAY OF EASTER

April 27, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: *Called as Partners in Christ's Service*

see light blue insert

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: **Christ our Passover** *BCP p. 83*

11:00: **The Gloria**—*setting by William Mathias* *S278*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading: Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in

righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 66:7-18, *Jubilate Deo*

- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;
- 17 But in truth God has heard me; *
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Second Reading: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the

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Lector: The Word of the Lord.

People: Thanks be to God

11:00: **Alleluia Verse**—*South African melody*

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Holy Gospel: John 14:15-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to his disciples, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Gary DeLong

Nicene Creed

BCP p. 358

11:00: **Call to Prayer: Come and fill**

Confitemini Domino

♩ = 66

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Con-fi-te-mi-ni Do-mi-no quo-ni-am bon-nus.

Come and fill our hearts with your peace. al-le-lu-ia!
Con-fi-te-mi-ni Do-mi-no al-le-lu-ia!

(There is no confession during the fifty days of Easter.)

The Peace

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.*

11:00: Offertory: Halle, Halle, Halle—M. Haugen Parish Choir

11:00: Offertory Verse: The Doxology Lasst uns erfreuen

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, Alleluia.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia,
Alleluia, Alleluia, Alleluia, Alleluia!*

Great Thanksgiving, Eucharistic Prayer C

11:00: Sanctus & Benedictus es—William Mathias S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Lord's Prayer & Breaking of the Bread

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord My Soul

*Bless the Lord my soul and bless God's holy name.
Bless the Lord my soul, Who leads me into life.*

11:00: Hymn: 516, Come down, O Love divine Down Ampney

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are

many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 292, O Jesus, crowned with all renown

Kingsfold

Announcements and Dismissal

BCP p. 366

Postlude

Standing Announcements

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