



The Rev. Paige Michele Blair, Rector ✠ *The Rev. Steve Godfrey, Associate Rector*
The Rev. Sudie Blanchard, Deacon ✠ *The Rev. Aaron Perkins, Deacon*
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

THIRD SUNDAY OF EASTER

April 6, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 210, *Now let the heavens be joyful* *Ellacombe*

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: *Christ is risen indeed. Alleluia.*

The Gloria—Iona Community

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Reading: Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them,

“Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Paige Blair

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied -
 saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,
People: Hear our prayer.

The Peace
Announcements

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory

Offertory Verses: *Glory and gratitude and praise*

Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

Sanctus & Benedictus es—*setting by Jonathan Dimmock WLP 850*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might.
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bles - ed is the One who comes in the Name of the Lord. Ho - san - na, Ho -
san - na, Ho - san - na in the high - est. the high - est.

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

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Lord's Prayer & The Breaking of the Bread

BCP p. 364

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: WLP 787

Siyahamba

(Church School & Youth Groups follow the cross to class)

Postlude

Alternate Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

Celebrations this week. Birthdays: Lis McGee, Timothy Perkins, Keagan Roberts, Logan Roberts, Wendell Simpson, Kathy Wagner, Paul Brouker, Erika Roberge, Sarah Duquette, John Gallant, Molly Wagner, Joseph Yauch. Anniversaries: Dan Soule & Jeanne Gamage.



On the road to Emmaus.

Laitly Participating In Our Worship Services

Greeters: Marj Esau, Cynthia Hayes (7:45); Greg, Heather & Haiden Hesse-Stromberg (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Caitlin Ervin, Andrew Segalla, Brian Segalla (9:00); Jesse Wang (11:00)

Ushers: Linda Huls, Sharon Lohmann (7:45); Greg, Heather & Haiden Hesse-Stromberg (9:00); The Beechers (11:00)

Lectors: Gail Marshall, Jean Tucker (7:45); Jean Kolak-Mercer (9:00); Carol Gronquist, Tom Beecher (11:00)

Prayers of the People: Charles Smith (7:45); Tiffany Chabot (9:00); Bette Pollock (11:00)

Chalice Bearers: Frank Jillson, Ellie Butler (7:45); Brian Wilson, George Dow (9:00); Mel Reisz, Pat Kriensky (11:00)

Altar Guild: Jane Sweeney Beecher, Jean Mercer, Debby Ehret

Flower Guild: Kathy Hutchins

LEVs: Harbor Home: Linda Huls; Sentry Hill: Marj Esau



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12:15 p.m. COFFEE HOUR

THIRD SUNDAY OF EASTER

April 6, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 199, *Come, ye faithful, raise the strain* St. Kevin

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: **Christ our Passover** *BCP p. 83*

11:00: **The Gloria**—*setting by William Mathias* *S278*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading: Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 116:1-3, 10-17, *Dilexi, quoniam*

1 I love the LORD, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.

Holy Gospel: Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Paige Blair

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

Nicene Creed

BCP p. 358

11:00: Call to Prayer: Come and fill

Confitemini Domino

♩ = 66

D Bm D A

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
 Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.

Em C Em A D

Come and fill our hearts with your peace. al - le - lu - ia!
 Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form VI

BCP p. 392

(There is no confession during the fifty days of Easter.)

The Peace

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;
 And of thine own have we given Thee. Amen.

11:00: Offertory: Easter Antiphon—Robert J. Powell Parish Choir

11:00: Offertory Verse: The Doxology Lasst uns erfreuen

Praise God, from whom all blessings flow;
 Praise him, all creatures here below; Alleluia, Alleluia.
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. Alleluia,
 Alleluia, Alleluia, Alleluia, Alleluia!

Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

11:00: Sanctus & Benedictus es—William Mathias

S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord My Soul

11:00: Hymn: 314, Humbly I adore thee

Adoro devote

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 210, Now let the heavens be joyful Ellacombe

Announcements and Dismissal

BCP p. 366

Postlude

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