



Serving the Southern  
Maine Seacoast Region

"All are Welcome at God's Table"

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### SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken  
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)  
9:00 a.m. FAMILY EUCHARIST, with Music

### THE THIRTEENTH SUNDAY AFTER PENTECOST

August 10, 2008 - Proper 14

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## THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

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### THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Jubilate	BCP p. 82
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 37:1-4, 12-28	<i>bulletin, p. 5</i>
Psalms: 105:1-6, 16-22, 45, <i>Confitemini Domino</i>	<i>bulletin, p. 5</i>
Second Reading: Romans 10:5-15	<i>bulletin, p. 5</i>
Holy Gospel: Matthew 14:22-33	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. James H. Gambrill</i>
Nicene Creed	BCP p. 358
Prayers of the People, Form III	p. 387
The Confession & the Absolution	p. 360
The Peace	

### THE HOLY COMMUNION

Offertory & Offertory Verse	<i>All things come of Thee, O Lord; And of thine own have we given Thee. Amen.</i>
Great Thanksgiving, Eucharistic Prayer A	BCP p. 361
Lord's Prayer & The Breaking of the Bread	p. 364
	<i>All are welcome at God's table.</i>
Send-off Prayer for Lay Eucharistic Visitors	<i>see Dragon News</i>
Post-Communion Prayer	p. 365
Announcements & the Dismissal	p. 366

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THE FAMILY EUCHARIST AT 9:00 A.M.

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THE WORD OF GOD

Prelude

Opening Hymn: *Lord of the Dance*

*see insert*

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community

(sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

*bulletin, p. 4*

Reading: Genesis 37:1-4, 12-28

*bulletin, p. 5*

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 14:22-33

*bulletin, p. 6*

Sermon For All Ages

*The Rev. James H. Gambrill*

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly.

Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love, in your mercy,  
*People: Hear our prayer.*

**The Confession** *Spoken by all*  
*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

**The Absolution** BCP p. 360  
**The Peace**

**THE HOLY COMMUNION**

**Offertory Hymn:** *How Great Thou Art* *see insert*  
**Offertory Verses:** *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to  
 hea - ven raise. Glo - ry and gra - ti - tude and praise:  
 these we of - fer to God.

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

Great Thanksgiving, *Eucharistic Prayer A*  
Sanctus & Benedictus es—*Appalachian folk tune*

BCP p. 361  
WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Lord's Prayer & The Breaking of the Bread**

*All are welcome at God's table.*

**Holy Communion**

**Communion Hymn:** *Bless the Lord My Soul*

**Post-Communion Prayer**

*Spoken by all*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Benediction**

**Closing Hymn:** *412, Earth and all stars*

*Earth & All Stars*

**Announcements & Dismissal**

**Postlude**

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LECTIONS: YEAR A, PROPER 14

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**Collect of the Day:**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading:** Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: The Word of the Lord.

**People: Thanks be to God**

**Psalm:** 105:1-6, 16-22, 45, *Confitemini Domino*

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

17 He sent a man before them, \*  
Joseph, who was sold as a slave.  
18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.  
19 Until his prediction came to pass, \*  
the word of the LORD tested him.  
20 The king sent and released him; \*  
the ruler of the peoples set him free.  
21 He set him as a master over his household,\*  
as a ruler over all his possessions,  
22 To instruct his princes according to his will\*  
and to teach his elders wisdom.  
45b Hallelujah!

**Second Reading:** Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector: The Word of the Lord.

**People: Thanks be to God**

**Holy Gospel:** Matthew 14:22-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**