



Serving the Southern
Maine Seacoast Region

"All are Welcome at God's Table"

The Rev. Paige Michele Blair, Rector
The Rev. Sudie Blanchard, Deacon ✠ *The Rev. Aaron Perkins, Deacon*
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SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, *with Music*

THE FOURTEENTH SUNDAY AFTER PENTECOST

August 17, 2008 - Proper 15

THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Jubilate	BCP p. 82
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 45:1-15	<i>bulletin, p. 5</i>
Psalm: 133, <i>Ecce, quam bonum!</i>	<i>bulletin, p. 5</i>
Second Reading: Romans 11:1-2a, 29-32	<i>bulletin, p. 6</i>
Holy Gospel: Matthew 15: 21-28	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. Sudie Blanchard</i>
Nicene Creed	BCP p. 358
Prayers of the People, Form III	p. 387
The Confession & the Absolution	p. 360
The Peace	

THE HOLY COMMUNION

Offertory & Offertory Verse	<i>All things come of Thee, O Lord; And of thine own have we given Thee. Amen.</i>
Great Thanksgiving, Eucharistic Prayer A	BCP p. 361
Lord's Prayer & The Breaking of the Bread	p. 364
	<i>All are welcome at God's table.</i>
Send-off Prayer for Lay Eucharistic Visitors	<i>bulletin, p. 6</i>
Post-Communion Prayer	p. 365
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THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Opening Hymn: 677, *God moves in a mysterious way* London New

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community *(sung three times)*

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

bulletin, p. 4

Reading: Genesis 45:1-15

bulletin, p. 5

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 15: 21-28

bulletin, p. 6

Sermon For All Ages

The Rev. Sudie Blanchard

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love, in your mercy,
People: Hear our prayer.

The Confession *Spoken by all*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution BCP p. 360

The Peace

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to



hea - ven raise. Glo - ry and gra - ti - tude and praise:



these we of - fer to God.

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

Sanctus & Benedictus es—Appalachian folk tune

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

WLP 791, Peace before us

Post-Communion Prayer

Spoken by all

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Benediction

Closing Hymn: 529, *In Christ there is no East or West*

McKee

Announcements & Dismissal

Postlude

LECTIONS: YEAR A, PROPER 15

Collect of the Day:

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives

and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Reading: Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: The Word of the Lord.

People: *Thanks be to God*

Psalm: 133, *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Second Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The Word of the Lord.

People: Thanks be to God

Holy Gospel: Matthew 15: 21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. **Amen.**

Jesus loves everyone...

