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## **SUNDAY WORSHIP SERVICES**

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*  
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)  
9:00 a.m. FAMILY EUCHARIST, *with Music*

### **THE FIFTEENTH SUNDAY AFTER PENTECOST**

*August 24, 2008 - Proper 16*

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## THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

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### THE WORD OF GOD

<b>The Liturgy of the Word</b> <i>begins on</i>	BCP p. 355
<b>The Jubilate</b>	BCP p. 82
<b>Collect of the Day</b>	<i>bulletin, p. 4</i>
<b>First Reading:</b> Exodus 1:8-2:10	<i>bulletin, p. 5</i>
<b>Psalm:</b> 124, <i>Nisi quia Dominus</i>	<i>bulletin, p. 5</i>
<b>Second Reading:</b> Romans 12:1-8	<i>bulletin, p. 6</i>
<b>Holy Gospel:</b> Matthew 16:13-20	<i>bulletin, p. 6</i>
<b>Sermon</b>	<i>The Rev. Paige Blair</i>
<b>Nicene Creed</b>	BCP p. 358
<b>Prayers of the People, Form III</b>	p. 387
<b>The Confession &amp; the Absolution</b>	p. 360
<b>The Peace</b>	

### THE HOLY COMMUNION

#### **Offertory & Offertory Verse**

*All things come of Thee, O Lord;*

*And of thine own have we given Thee. Amen.*

<b>Great Thanksgiving, Eucharistic Prayer A</b>	BCP p. 361
<b>Lord's Prayer &amp; The Breaking of the Bread</b>	p. 364
	<i>All are welcome at God's table.</i>
<b>Send-off Prayer for Lay Eucharistic Visitors</b>	<i>bulletin, p. 6</i>
<b>Post-Communion Prayer</b>	p. 365
<b>Announcements &amp; the Dismissal</b>	p. 366

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THE FAMILY EUCHARIST AT 9:00 A.M.

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THE WORD OF GOD

Prelude

Opening Hymn: 304, *I come with joy*

*Land of Rest*

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community

(sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

*bulletin, p. 4*

Reading: Exodus 1:8-2:10

*bulletin, p. 5*

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 16:13-20

*bulletin, p. 6*

Sermon For All Ages

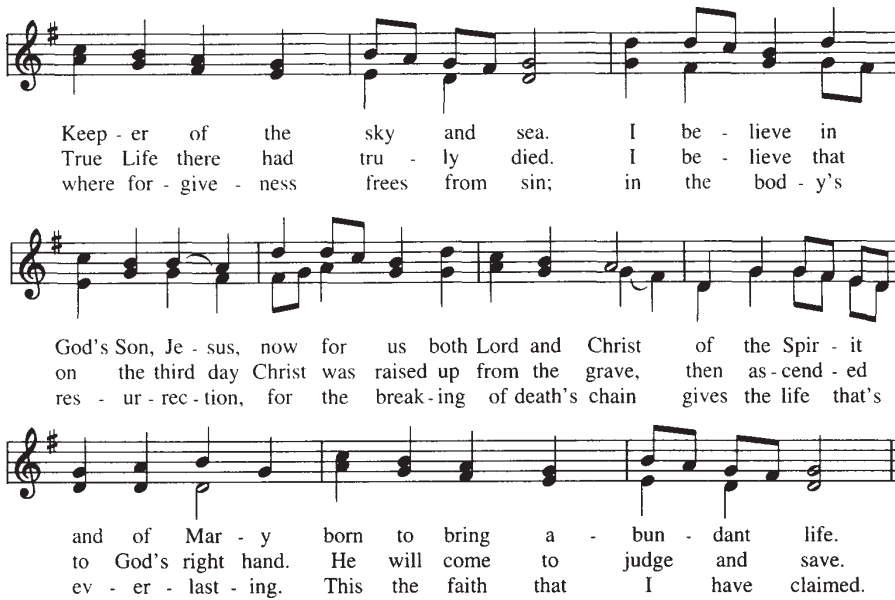
*The Rev. Paige Blair*

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's  
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's  
and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love, in your mercy,  
*People: Hear our prayer.*

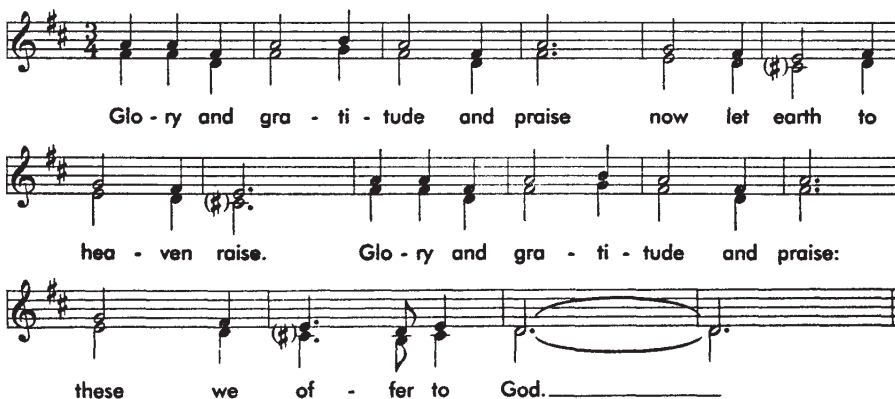
**The Confession** *Spoken by all*  
*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

**The Absolution** BCP p. 360  
**The Peace**

## THE HOLY COMMUNION

### Offertory

**Offertory Verses:** *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to  
hea - ven raise. Glo - ry and gra - ti - tude and praise:  
these we of - fer to God.

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

**Great Thanksgiving, Eucharistic Prayer A**  
**Sanctus & Benedictus es—Appalachian folk tune**

BCP p. 361  
WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Lord's Prayer & The Breaking of the Bread**

*All are welcome at God's table.*

**Holy Communion**

**Post-Communion Prayer**

*Spoken by all*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Benediction**

**Closing Hymn:** 707, *Take my life, and let it be consecrated*

*Hollingside*

**Announcements & Dismissal**

**Postlude**

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LECTIONS: YEAR A, PROPER 16

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**Collect of the Day:**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**First Reading:** Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Lector: The Word of the Lord.

**People: Thanks be to God**

**Psalm:** 124, *Nisi quia Dominus*

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;

- 5 Then would the raging waters \*  
have gone right over us.  
6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.  
7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.  
8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

**Second Reading:** Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector: The Word of the Lord.

**People: Thanks be to God**

**Holy Gospel:** Matthew 16:13-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Send-off Prayer for Lay Eucharistic Visitors** (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. **Amen.**