



The Rev. Paige Michele Blair, Rector
The Rev. Sudie Blanchard, Deacon ✠ *The Rev. Aaron Perkins, Deacon*
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, *with Music*

THE TWELFTH SUNDAY AFTER PENTECOST

August 3, 2008 - Proper 13

THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Jubilate	BCP p. 82
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 32:22-31	<i>bulletin, p. 5</i>
Psalms: 17:1-7, 16, <i>Exaudi, Domine</i>	<i>bulletin, p. 5</i>
Second Reading: Romans 9:1-5	<i>bulletin, p. 5</i>
Holy Gospel: Matthew 14:13-21	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. Paige Blair</i>
Nicene Creed	BCP p. 358
Prayers of the People, Form III	p. 387
The Confession & the Absolution	p. 360
The Peace	

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory & Offertory Verse

All things come of Thee.

And of thine own have we given Thee. Amen.

Great Thanksgiving, Eucharistic Prayer A	BCP p. 361
Lord's Prayer & The Breaking of the Bread	p. 364
	<i>All are welcome at God's table.</i>
Send-off Prayer for Lay Eucharistic Visitors	<i>bulletin, p. 6</i>
Post-Communion Prayer	p. 365
Announcements & the Dismissal	p. 366

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Opening Hymn: 304, *I come with joy to meet my Lord Land of Rest*

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community (sung three times)

Glo - ry to God: Praise to the Son: Love to the Spir - it: Three and yet One.

Glo - ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

bulletin, p. 4

Reading: Genesis 32:22-31

bulletin, p. 5

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 14:13-21

bulletin, p. 6

Sermon For All Ages

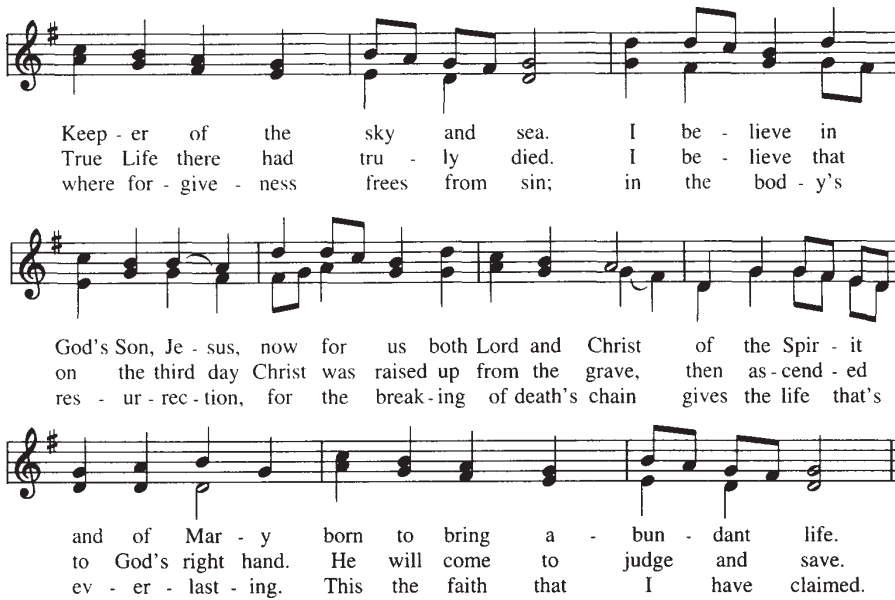
The Rev. Paige Blair

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love, in your mercy,
People: Hear our prayer.

The Confession *Spoken by all*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

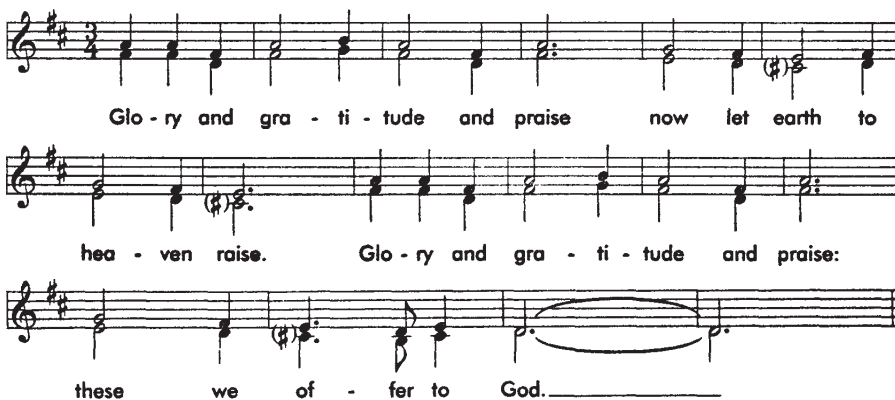
The Absolution BCP p. 360
The Peace

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*




Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

Great Thanksgiving, Eucharistic Prayer A
Sanctus & Benedictus es—Appalachian folk tune

BCP p. 361
WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Post-Communion Prayer

Spoken by all

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Benediction

Closing Hymn: 51, *We the Lord's people*

Decatur Place

Announcements & Dismissal

Postlude

LECTIONS: YEAR A, PROPER 13

Collect of the Day:

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 17:1-7, 16, *Exaudi, Domine*

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.

Second Reading: Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the

Messiah, who is over all, God blessed forever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God

Holy Gospel: Matthew 14:13-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. **Amen.**

