



Serving the Southern
Maine Seacoast Region

"All are Welcome at God's Table"

The Rev. Paige Michele Blair, Rector
The Rev. Sudie Blanchard, Deacon ✠ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, with Music

THE NINTH SUNDAY AFTER PENTECOST

July 13, 2008 - Proper 10

THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

THE WORD OF GOD

| | |
|---|-----------------------------|
| The Liturgy of the Word <i>begins on</i> | BCP p. 355 |
| The Jubilate | BCP p. 82 |
| Collect of the Day | <i>bulletin, p. 4</i> |
| First Reading: Genesis 25:19-34 | <i>bulletin, p. 5</i> |
| Psalms: 119:105-112, <i>Lucerna pedibus meis</i> | <i>bulletin, p. 5</i> |
| Second Reading: Romans 8:1-11 | <i>bulletin, p. 5</i> |
| Holy Gospel: Matthew 13:1-9, 18-23 | <i>bulletin, p. 6</i> |
| Sermon | <i>The Rev. Paige Blair</i> |
| Nicene Creed | BCP p. 358 |
| Prayers of the People, Form III | p. 387 |
| The Confession & the Absolution | p. 360 |
| The Peace | |

THE HOLY COMMUNION

| | |
|--|--|
| Offertory & Offertory Verse | <i>All things come of Thee, O Lord; And of thine own have we given Thee. Amen.</i> |
| Great Thanksgiving, Eucharistic Prayer A | BCP p. 361 |
| Lord's Prayer & The Breaking of the Bread | p. 364 |
| | <i>All are welcome at God's table.</i> |
| Send-off Prayer for Lay Eucharistic Visitors | <i>bulletin, p. 6</i> |
| Post-Communion Prayer | p. 365 |
| Announcements & the Dismissal | p. 366 |

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Opening Hymn: 440, *Blessed Jesus, at thy word* *Liebster Jesu*

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

bulletin, p. 4

Reading: Romans 8:1-11

bulletin, p. 5

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 13:1-9,18-23

bulletin, p. 6

Sermon For All Ages

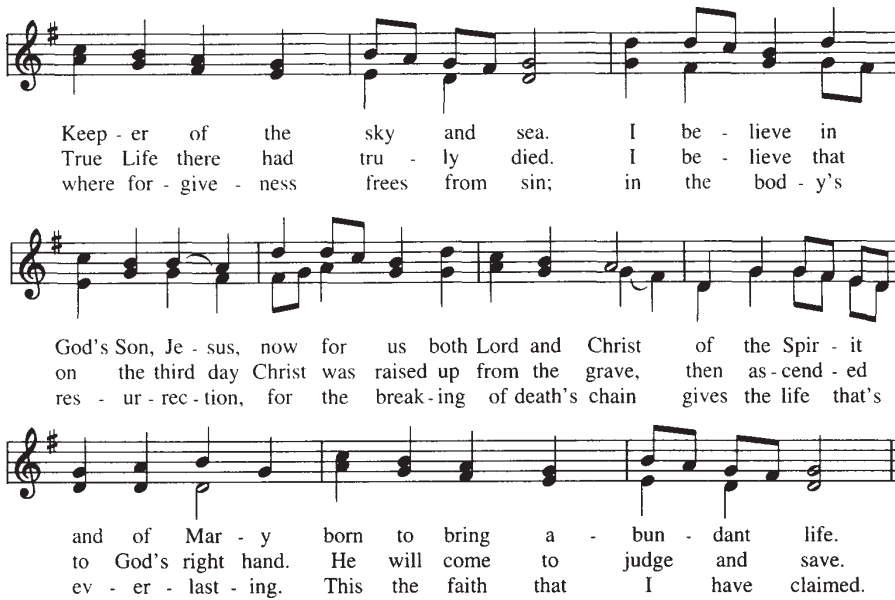
The Rev. Paige Blair

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love, in your mercy,
People: Hear our prayer.

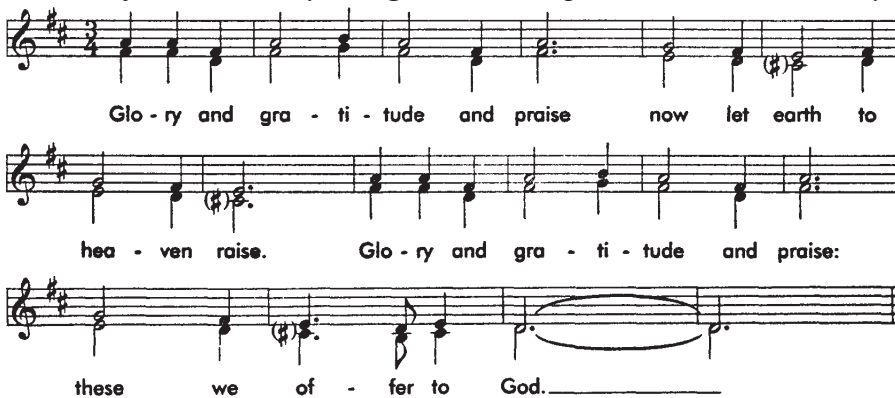
The Confession *Spoken by all*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution BCP p. 360
The Peace

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, Eucharistic Prayer A BCP p. 361

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Post-Communion Prayer

Spoken by all

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Benediction

Closing Hymn: 593, *Lord, make us servants of your peace*

Dickinson College

Announcements & Dismissal

Postlude

LECTIONS: YEAR A, PROPER 10

Collect of the Day:

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 119:105-112, *Lucerna pedibus meis*

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Second Reading: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according

to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: Thanks be to God

Holy Gospel: Matthew 13:1-9,18-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. ***Amen.***