



Serving the Southern  
Maine Seacoast Region

"All are Welcome at God's Table"

The Rev. Paige Michele Blair, Rector  
The Rev. Sudie Blanchard, Deacon ✠ The Rev. Aaron Perkins, Deacon  
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### SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken  
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)  
9:00 a.m. FAMILY EUCHARIST, with Music

### THE TENTH SUNDAY AFTER PENTECOST

July 20, 2008 - Proper 11

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## THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

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### THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Jubilate	BCP p. 82
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 28:10-19a	<i>bulletin, p. 5</i>
Psalms: 139:1-11, 22-23, Domine, probasti	<i>bulletin, p. 5</i>
Second Reading: Romans 8:12-25	<i>bulletin, p. 6</i>
Holy Gospel: Matthew 13:24-30, 36-43	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. Aaron Perkins</i>
Nicene Creed	BCP p. 358
Prayers of the People	<i>see insert</i>
The Confession & the Absolution	p. 360
The Peace	

### THE HOLY COMMUNION

Offertory & Offertory Verse	<i>All things come of Thee, O Lord; And of thine own have we given Thee. Amen.</i>
Great Thanksgiving, Eucharistic Prayer A	BCP p. 361
Lord's Prayer & The Breaking of the Bread	p. 364
	<i>All are welcome at God's table.</i>
Send-off Prayer for Lay Eucharistic Visitors	<i>see Dragon News</i>
Post-Communion Prayer	p. 365
Announcements & the Dismissal	p. 366

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THE FAMILY EUCHARIST AT 9:00 A.M.

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THE WORD OF GOD

Prelude

Opening Hymn: 336, *Come with us, O blessed Jesus*      *Werde munter*

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community (sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.  
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day *bulletin, p. 4*

Reading

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 13:24-30,36-43 *bulletin, p. 6*

Sermon For All Ages *The Rev. Aaron Perkins*

I Believe WLP 769

1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the  
things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly.

Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People**

see insert

**The Confession**

*Spoken by all*

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

**The Absolution**

BCP p. 360

**The Peace**

**THE HOLY COMMUNION**

**Offertory**

**Offertory Verses:** *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to  
 hea - ven raise. Glo - ry and gra - ti - tude and praise:  
 these we of - fer to God.

**Great Thanksgiving, Eucharistic Prayer A**

BCP p. 361

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Lord's Prayer & The Breaking of the Bread**

*All are welcome at God's table.*

**Holy Communion**

**Post-Communion Prayer**

*Spoken by all*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Benediction**

**Closing Hymn:** 290, *Come, ye thankful people* St. George's, Windsor

**Announcements & Dismissal**

**Postlude**

*Please welcome special guest musician Rich DeSoto.*

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LECTIONS: YEAR A, PROPER 11

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**Collect of the Day:**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**First Reading:** Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector: The Word of the Lord.

*People: Thanks be to God*

**Psalm:** 139:1-11, 22-23, *Domine, probasti*

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? \*  
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me \*  
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"
- 11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

**Second Reading:** Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: The Word of the Lord.

**People: Thanks be to God**

**Holy Gospel:** Matthew 13:24-30,36-43

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**