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SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, *with Music*

THE EIGHTH SUNDAY AFTER PENTECOST

July 6, 2008 - Proper 9

THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Jubilate	BCP p. 82
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 24:34-38, 42-49, 58-67	<i>bulletin, p. 5</i>
Response: Song of Solomon 2:8-13	<i>bulletin, p. 5</i>
Second Reading: Romans 7:15-25a	<i>bulletin, p. 6</i>
Holy Gospel: Matthew 11:16-19, 25-30	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. Bette Pollock</i>
Nicene Creed	BCP p. 358
Prayers of the People, Form III	p. 387
The Confession & the Absolution	p. 360
The Peace	

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory & Offertory Verse *All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.*

Great Thanksgiving, Eucharistic Prayer A BCP p. 361

Lord's Prayer & The Breaking of the Bread p. 364

All are welcome at God's table.

Send-off Prayer for Lay Eucharistic Visitors *bulletin, p. 6*

Post-Communion Prayer p. 365

Announcements & the Dismissal p. 366

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Opening Hymn: *11, Awake, my soul, and with the sun* Morning Hymn

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

bulletin, p. 4

Reading: Romans 7:15-25a

bulletin, p. 6

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 11:16-19, 25-30

bulletin, p. 6

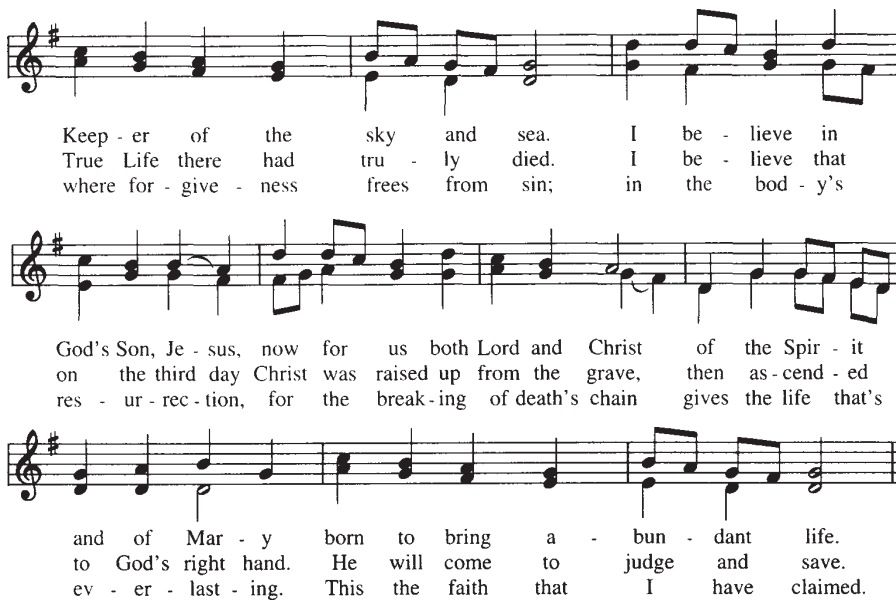
Sermon For All Ages

The Rev. Bette Pollock

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love, in your mercy,
People: Hear our prayer.

The Confession *Spoken by all*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution BCP p. 360
The Peace

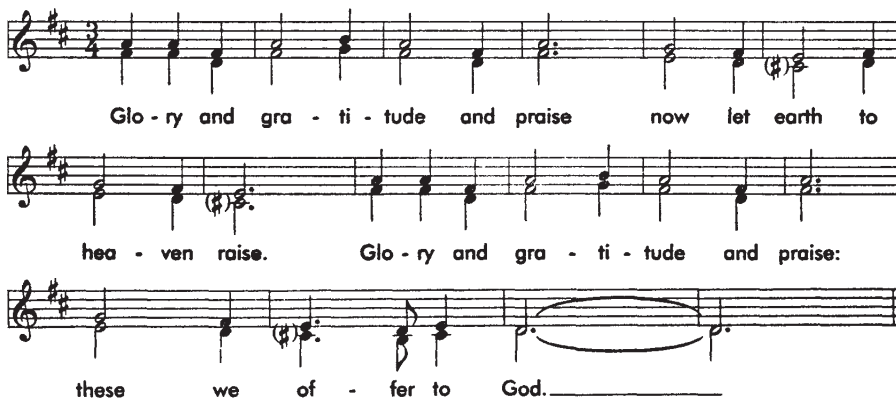
THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory: Mine Eyes Have Seen the Glory—Lani Smith

Craig Lane on organ; Kathy Fink on piano

Offertory Verses: Glory and gratitude and praise—Iona Community



Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

Great Thanksgiving, *Eucharistic Prayer A*
Sanctus & Benedictus es—*Appalachian folk tune*

BCP p. 361
WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Post-Communion Prayer

Spoken by all

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Benediction

Closing Hymn: 482, *Lord of all hopefulness*

Slane

Announcements & Dismissal

Postlude

LECTIONS: YEAR A, PROPER 9

Collect of the Day:

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also' — let her be the woman whom the LORD has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Lector: The Word of the Lord.

People: *Thanks be to God*

Response: Song of Solomon 2:8-13

The voice of my beloved! Look, he comes,
leaping upon the mountains, bounding over the hills.
My beloved is like a gazelle or a young stag.
Look, there he stands behind our wall,
gazing in at the windows, looking through the lattice.
My beloved speaks and says to me:

“Arise, my love, my fair one, and come away;
for now the winter is past, the rain is over and gone.
The flowers appear on the earth; the time of singing has come,
and the voice of the turtledove is heard in our land.
The fig tree puts forth its figs, and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one, and come away.”

Second Reading: Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector: The Word of the Lord.

People: Thanks be to God

Holy Gospel: Matthew 11:16-19, 25-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ’s body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. **Amen.**