



The Rev. Paige Michele Blair, Rector ✕ The Rev. Steve Godfrey, Associate Rector  
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon  
Kathy Fink, Music Director & Organist  
207-363-7376      www.stgeorgesyorkharbor.org

## SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken  
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)  
9:00 a.m. FAMILY EUCHARIST, with Music  
9:45 a.m. CHURCH SCHOOL, September-June  
10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)  
11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir  
12:15 p.m. COFFEE HOUR

## THE THIRD SUNDAY AFTER PENTECOST

June 1, 2008 - Proper 4

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### THE FAMILY EUCHARIST AT 9:00 A.M.

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#### THE WORD OF GOD

##### Prelude

Gathering Hymn: *Stand by me*

*see insert*

Opening Acclamation      *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever. Amen.**

#### The Gloria—Iona Community

*(sung three times)*

Glo- ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.  
Glo- ry to God: Praise to the Son: Love to the Three and yet One.

#### Collect of the Day:

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Reading:** Genesis 6: 9-22; 7:24; 8:14-19

These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. And Noah had three sons, Shem, Ham, and Japheth. Now the earth was corrupt in God's sight, and the earth was filled with violence. And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth. And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them." Noah did this; he did all that God commanded him. And the waters swelled on the earth for one hundred fifty days. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

Lector: The Word of the Lord.

*People: Thanks be to God*

**Alleluia Verse**—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Holy Gospel: Matthew 7:21-29

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Christ.*

Jesus said. "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?' Then I will declare to them, 'I never knew you; go away from me, you evildoers.'" "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!" Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## Sermon For Kids

*The Rev. Paige Blair*

## A Word for the Grown-ups

### I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love and mercy,  
*People: Hear our prayer.*

**The Confession** *Spoken by all*  
 God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

**The Absolution** BCP p. 360

**The Peace**

**Announcements**

## THE HOLY COMMUNION

*(Today's loose plate offering will go to the Rector's Discretionary Fund)*

### Offertory

**Offertory Verses:** *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to



hea - ven raise. Glo - ry and gra - ti - tude and praise:



these we of - fer to God.

**Great Thanksgiving, Eucharistic Prayer A** BCP p. 361

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Lord's Prayer & The Breaking of the Bread**

*All are welcome at God's table.*

**Holy Communion**

**Send-off Prayer for Lay Eucharistic Visitors** (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

**Post-Communion Prayer**

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Dismissal**

**Sending Forth Hymn:** WLP 787, *We are marching*

*Siyahamba*

(*Children follow the cross to Church School*)

**Postlude**

**Alternate Reading:** Romans 1:16-17; 3:22b-28

I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, "The one who is righteous will live by faith." For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

## **Standing Announcements**

*We welcome all those persons who may* be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

*The Nursery* is available to those with infants to age two 9:45-10:45 a.m.

*The Sanctuary flowers today are given* in thanksgiving on the anniversary of my ordination, by the Rev. Bette Pollock, and in remembrance of parishioner TenBroeck Cornell, whose funeral service was held at St. George's on May 31.

*Celebrations this week.* Birthdays: Sarah Palmer, Duke Snyder, Allison Soule, Margaret Caswell, Eve Ray, Doug Warren, Amy Donle, Dick Hennessy, Maureen Johnston, David Mazur, Trish Mazur, Morgan McCurdy, Christopher Proach, Kelsey St. Germain. Anniversaries: Karen & Kelly Pence, David & Deana Anderson, George & Kathy Hutchins, Kit Wang & Sue Tennant, Ralph & Nancy Davison, Bud & Nancy Haugh, Jill & Charles Barrett.

## **Laity Participating In Our Worship Services**

**Greeters:** Marj Esau, Cynthia Hayes (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00)

**Acolytes:** Alec Jordan, Chris Jordan (7:45); Chris Ervin, Caitlin Ervin, Abbie Duquette (9:00); Jesse Wang (11:00)

**Ushers:** Linda Huls, Sharon Lohmann (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00); Carol Gronquist, Cynthia Raymond (11:00)

**Lectors:** Cal Hosmer, Charles Smith (7:45); Tiffany Chabot (9:00) Pat Shaw, Jeanne Gamage (11:00)

**Prayers of the People:** Bette Pollock (7:45); Heather Hesse-Stromberg (9:00); Bette Pollock (11:00)

**Chalice Bearers:** Barbara Boschert, Ellie Butler (7:45); Kate Ford, Brian Wilson (9:00); Donna Murphy, Cindel Lamothe (11:00)

**Altar Guild:** Debby Ehret, Jane Sweeney Beecher, Jean Mercer

**Flower Guild:** Kathy Hutchins

**LEVs:** Durgin Pines: Linda Huls; Sentry Hill: Cynthia Wallace



Serving the Southern  
Maine Seacoast Region

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12:15 p.m. COFFEE HOUR

## THE THIRD SUNDAY AFTER PENTECOST

June 1, 2008 - Proper 4

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### THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

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*The service at 7:45 is spoken, while the 11:00 service has music.  
Please note the times listed for the items that differ between these services.*

### THE WORD OF GOD

#### Prelude

**Opening Hymn:** *Stand by me* *see insert*

**The Liturgy of the Word** *Book of Common Prayer (BCP) p. 355*

**7:45: The Gloria** *BCP p. 356*

**11:00: The Gloria in Excelsis**—*setting by Robert Powell Hymn S280*

Glo-ry to God in the high-est, and peace to His peo-ple on Earth. Lord God, heav-en-ly  
King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
God, You take a-way the sin of the world, have mer-cy on us: You are seat-ed at the  
right hand of the Fa-ther; re-ceive our prayer. For you-a-lone are the Ho-ly One,  
you a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading: Genesis 6: 9-22; 7:24; 8:14-19

These are the descendants of Noah. Noah was a righteous man, blameless in his generation; Noah walked with God. And Noah had three sons, Shem, Ham, and Japheth. Now the earth was corrupt in God's sight, and the earth was filled with violence. And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth. And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence because of them; now I am going to destroy them along with the earth. Make yourself an ark of cypress wood; make rooms in the ark, and cover it inside and out with pitch. This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them." Noah did this; he did all that God commanded him. And the waters swelled on the earth for one hundred fifty days. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

Lector: The Word of the Lord.

*People: Thanks be to God*

7:45: **Psalm:** 46, *Deus noster refugium*

- 1 God is our refuge and strength, \*  
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

3     Though its waters rage and foam, \*  
       and though the mountains tremble at its tumult.  
 4     The LORD of hosts is with us; \*  
       the God of Jacob is our stronghold.  
 5     There is a river whose streams make glad the city of God, \*  
       the holy habitation of the Most High.  
 6     God is in the midst of her;  
       she shall not be overthrown; \*  
       God shall help her at the break of day.  
 7     The nations make much ado, and the kingdoms are shaken; \*  
       God has spoken, and the earth shall melt away.  
 8     The LORD of hosts is with us; \*  
       the God of Jacob is our stronghold.  
 9     Come now and look upon the works of the LORD, \*  
       what awesome things he has done on earth.  
 10    It is he who makes war to cease in all the world; \*  
       he breaks the bow, and shatters the spear,  
       and burns the shields with fire.  
 11    “Be still, then, and know that I am God; \*  
       I will be exalted among the nations;  
       I will be exalted in the earth.”  
 12    The LORD of hosts is with us; \*  
       the God of Jacob is our stronghold.

11:00: **Psalm:** 46, *Deus noster refugium*

*see insert*

**Second Reading:** Romans 1:16-17; 3:22b-28

I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, “The one who is righteous will live by faith.” For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Lector: The Word of the Lord.

**People:** *Thanks be to God*

11:00: **Alleluia Verse**—*from the Iona Community*





**Holy Gospel: Matthew 7:21-29**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: *Glory to you, Lord Christ.***

Jesus said. "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?' Then I will declare to them, 'I never knew you; go away from me, you evildoers.'" "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!" Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

Deacon: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

**Sermon**

*The Rev. Paige Blair*

**Nicene Creed**

*BCP p. 358*

**11:00: Call to Prayer: *Come and fill***

*(sung 3 times)*



**Prayers of the People, Form III**

*BCP p. 387*

**The Confession & the Absolution**

*BCP p. 360*

**A Litany for Graduates**

*see insert*

**The Peace**

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

# THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

## 7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;  
And of thine own have we given Thee. Amen.*

11:00: **Offertory:** *Blessed is the One—Ruth Elaine Schram*

*performed by St. George's Parish Choir*

11:00: **Offertory Verse:** *The Doxology (Hymn 380, v. 1) Old 100th*

## Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

11:00: **Sanctus & Benedictus es—setting by Robert Powell Hymn S129**

Three staves of musical notation in G major, 3/4 time. The first staff is marked "(Organ)". The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is He who comes in the Name of the Lord. Ho-san-na in the high-est \_\_\_\_\_."

## Lord's Prayer & Breaking of the Bread

BCP p. 364

*All are welcome at God's table.*

## During the Ministration of Holy Communion:

11:00: **Taizé: Ubi caritas**

Two staves of musical notation in F major, 3/4 time. The first staff has chords F, C, Dm, Bb, D, G, C. The lyrics are: "U - bi ca - ri - tas \_\_\_\_\_ et a - mor, \_\_\_\_\_  
Live in char - i - ty \_\_\_\_\_ and stead - fast love, \_\_\_\_\_"

The second staff has chords F, C, Dm, Gm, C, F. The lyrics are: "u - bi ca - ri - tas \_\_\_\_\_ De - us i - bi est.  
live in char - i - ty; \_\_\_\_\_ God will dwell \_\_\_\_\_ with you."

11:00: **Hymn:** 686, *Come, thou fount of every blessing Nettleton*

## Send-off Prayer for Lay Eucharistic Visitors (please stand)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

**Post-Communion Prayer**

*BCP p. 365*

*11:00: Closing Hymn: 344, Lord, dismiss us with thy blessing*

*Sicilian Mariners*

**Announcements and Dismissal**

*BCP p. 366*

**Postlude**

**Standing Announcements**

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