



Serving the Southern
Maine Seacoast Region

"All are Welcome at God's Table"

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SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, with Music

THE FIFTH SUNDAY AFTER PENTECOST

June 15, 2008 - Proper 6

THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Gloria	BCP p. 356
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 18:1-15	<i>bulletin, p. 5</i>
Psalms: 116:1, 10-17, <i>Dilexi, quoniam</i>	<i>bulletin, p. 5</i>
Second Reading: Romans 5:1-8	<i>bulletin, p. 6</i>
Holy Gospel: Matthew 9:35-10:8	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. Paige M. Blair</i>
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Prayers of the People, Form III	p. 387
The Confession & the Absolution	p. 360
The Peace	

THE HOLY COMMUNION

Offertory & Offertory Verse	<i>All things come of Thee, O Lord; And of thine own have we given Thee. Amen.</i>
Great Thanksgiving, Eucharistic Prayer A	BCP p. 361
Lord's Prayer & The Breaking of the Bread	p. 364
	<i>All are welcome at God's table.</i>
Send-off Prayer for Lay Eucharistic Visitors	<i>bulletin, p. 6</i>
Post-Communion Prayer	p. 365
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THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Opening Hymn: 455, *O Love of God, how strong and true* Dunedin

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

bulletin, p. 4

Reading: Romans 5:1-8

bulletin, p. 6

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 9:35-10:8

bulletin, p. 6

Sermon For All Ages

The Rev. Paige M. Blair

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly.

Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love, in your mercy,
People: Hear our prayer.

The Confession *Spoken by all*
 God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution BCP p. 360
The Peace

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to
 hea - ven raise. Glo - ry and gra - ti - tude and praise:
 these we of - fer to God.

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

Great Thanksgiving, Eucharistic Prayer A
Sanctus & Benedictus es—Appalachian folk tune

BCP p. 361



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Communion Hymn: *WLP 810, You who dwell in the shelter of the Lord*

Post-Communion Prayer

Spoken by all

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Closing Hymn: *535, Ye servants of God*

Paderborn

Announcements & Dismissal

Postlude

LECTIONS: YEAR A, PROPER 6

Collect of the Day:

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Genesis 18:1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Lector: The Word of the Lord.

People: *Thanks be to God*

Psalm: 116:1, 10-17, *Dilexi, quoniam*

- 1 I love the LORD, because he has heard the voice of my
supplication, *
because he has inclined his ear to me whenever I called upon
him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD’S house, *

in the midst of you, O Jerusalem.
Hallelujah!

Second Reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The Word of the Lord.

People: Thanks be to God

Holy Gospel: Matthew 9:35-10:8

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. *Amen.*