



Serving the Southern
Maine Seacoast Region

All are Welcome at God's Table"

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SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, with Music

THE SIXTH SUNDAY AFTER PENTECOST

June 22, 2008 - Proper 7

THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

THE WORD OF GOD

The Liturgy of the Word <i>begins on</i>	BCP p. 355
The Gloria	BCP p. 356
Collect of the Day	<i>bulletin, p. 4</i>
First Reading: Genesis 21:8-21	<i>bulletin, p. 5</i>
Psalms: 86:1-10, 16-17, <i>Inclina, Domine</i>	<i>bulletin, p. 5</i>
Second Reading: Romans 6:1b-11	<i>bulletin, p. 6</i>
Holy Gospel: Matthew 10:24-39	<i>bulletin, p. 6</i>
Sermon	<i>The Rev. Bette Pollock</i>
Nicene Creed	BCP p. 358
Prayers of the People, Form III	p. 387
The Confession & the Absolution	p. 360
The Peace	

THE HOLY COMMUNION

Offertory & Offertory Verse	<i>All things come of Thee, O Lord; And of thine own have we given Thee. Amen.</i>
Great Thanksgiving, <i>Eucharistic Prayer A</i>	BCP p. 361
Lord's Prayer & The Breaking of the Bread	p. 364
	<i>All are welcome at God's table.</i>
Send-off Prayer for Lay Eucharistic Visitors	<i>bulletin, p. 6</i>
Post-Communion Prayer	p. 365
Announcements & the Dismissal	p. 366

THE FAMILY EUCHARIST AT 9:00 A.M.

THE ORDER FOR HOLY BAPTISM

Prelude

Opening Hymn: 296, *We know that Christ is raised* Engelberg

The Liturgy of the Word *Book of Common Prayer (BCP) p. 299*

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect of the Day

bulletin, p. 4

Reading: Romans 6:1b-11

bulletin, p. 5

Holy Gospel: Matthew 10:24-39

bulletin, p. 6

Baptismal Hymn: *I was there to hear your borning cry*

1. I was there to hear your born- ing cry, I'll be
3. When you heard the won- der of the Word, I was
5. In the mid- dle a- ges of your life, not too
Final: I was there to hear your born- ing cry, I'll be

there when you are old, I re- joiced the day you
there to cheer you on, you were raised to praise the
old, no long- er young, I'll be there to guide you
there when you are old, I re- joiced the day FINE

were bap- tized, to see your life un- fold.
liv- ing Lord, to whom you now be- long.
through the night, com- plete what I've be- gun.
were bap- tized, to see your life un- fold.

2. I was there when you were but a child, with a
4. When you find some- one to share your time, and you
6. When the eve- ning gent- ly clos- es in, and you

faith to suit you well, in a blaze of light you
join your hearts as one, I'll be there to make your
shut your wea- ry eyes, I'll be there as I have

wan- dered off to find where de- mons dwell.
ver- ses rhyme from dusk 'till ris- ing sun.
al- ways been, with just one more sur- prise.

Presentation & Examination of the Candidate

BCP p. 301

Prayers for the Candidate

BCP p. 305

The Baptism

BCP p. 307

Announcements

The Peace

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to



hea - ven raise. Glo - ry and gra - ti - tude and praise:



these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A*

BCP p. 361

Sanctus & Benedictus es—*Appalachian folk tune*



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharist Visitors

bulletin p. 6

Post-Communion Prayer

Spoken by all

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Closing Hymn: 537, *Christ for the world we sing!*

Moscow

Postlude

We welcome Michael Sebastian Barry-Thouez, who, through his baptism, joins us as family, as a member of the Body of Christ.

LECTIONS: YEAR A, PROPER 7

Collect of the Day:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God

heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 86:1-10, 16-17, *Inclina, Domine*

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made will come and worship you,
O LORD, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

Second Reading: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have

died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The Word of the Lord.

People: Thanks be to God

Holy Gospel: Matthew 10:24-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. "For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. "Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. **Amen.**

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.