



Serving the Southern  
Maine Seacoast Region

"All are Welcome at God's Table"

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## SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken  
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)  
9:00 a.m. FAMILY EUCHARIST, with Music

### THE SEVENTH SUNDAY AFTER PENTECOST

*June 29, 2008 - Proper 8*

## THE HOLY EUCHARIST, RITE II AT 7:45 A.M.

### THE WORD OF GOD

|                                                 |                                |
|-------------------------------------------------|--------------------------------|
| <b>The Liturgy of the Word</b> <i>begins on</i> | BCP p. 355                     |
| <b>The Gloria</b>                               | BCP p. 356                     |
| <b>Collect of the Day</b>                       | <i>bulletin, p. 4</i>          |
| <b>First Reading:</b> Genesis 22:1-14           | <i>bulletin, p. 5</i>          |
| <b>Psalm:</b> 13, <i>Usquequo, Domine?</i>      | <i>bulletin, p. 5</i>          |
| <b>Second Reading:</b> Romans 6:12-23           | <i>bulletin, p. 6</i>          |
| <b>Holy Gospel:</b> Matthew 10:40-42            | <i>bulletin, p. 6</i>          |
| <b>Sermon</b>                                   | <i>The Rev. Paige M. Blair</i> |
| <b>Nicene Creed</b>                             | BCP p. 358                     |
| <b>Prayers of the People, Form III</b>          | p. 387                         |
| <b>The Confession &amp; the Absolution</b>      | p. 360                         |
| <b>The Peace</b>                                |                                |

### THE HOLY COMMUNION

|                                                      |                                                                                        |
|------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Offertory &amp; Offertory Verse</b>               | <i>All things come of Thee, O Lord;<br/>And of thine own have we given Thee. Amen.</i> |
| <b>Great Thanksgiving, Eucharistic Prayer A</b>      | BCP p. 361                                                                             |
| <b>Lord's Prayer &amp; The Breaking of the Bread</b> | p. 364                                                                                 |
|                                                      | <i>All are welcome at God's table.</i>                                                 |
| <b>Send-off Prayer for Lay Eucharistic Visitors</b>  | <i>bulletin, p. 6</i>                                                                  |
| <b>Post-Communion Prayer</b>                         | p. 365                                                                                 |
| <b>Announcements &amp; the Dismissal</b>             | p. 366                                                                                 |

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THE FAMILY EUCHARIST AT 9:00 A.M.

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THE WORD OF GOD

Prelude

Opening Hymn: 494, *Crown him with many crowns*      *Diademata*

The Liturgy of the Word

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

*bulletin, p. 4*

Reading: Romans 6:12-23

*bulletin, p. 6*

Alleluia Verse—Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 10:40-42

*bulletin, p. 6*

Sermon For All Ages

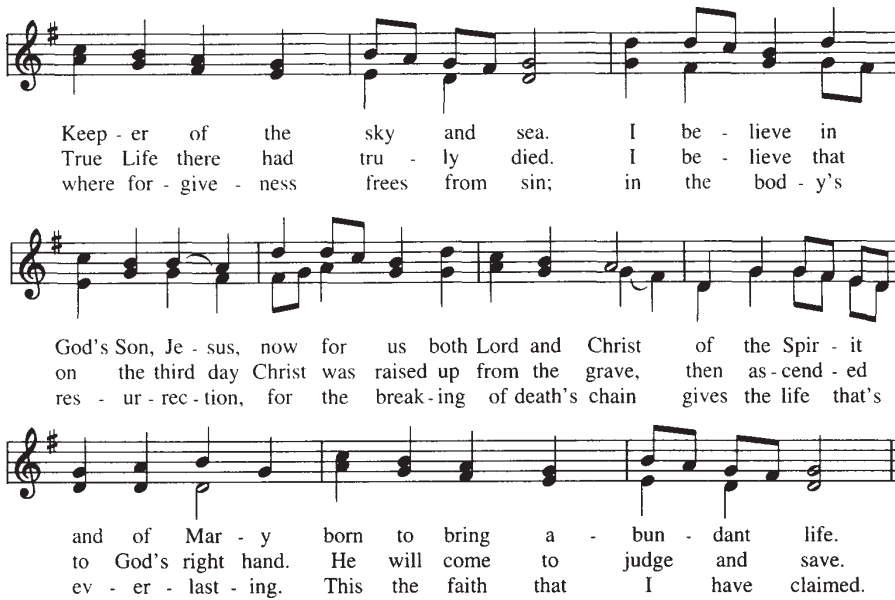
*The Rev. Paige M. Blair*

I Believe

*WLP 769*

1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's  
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's  
and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love, in your mercy,  
*People: Hear our prayer.*

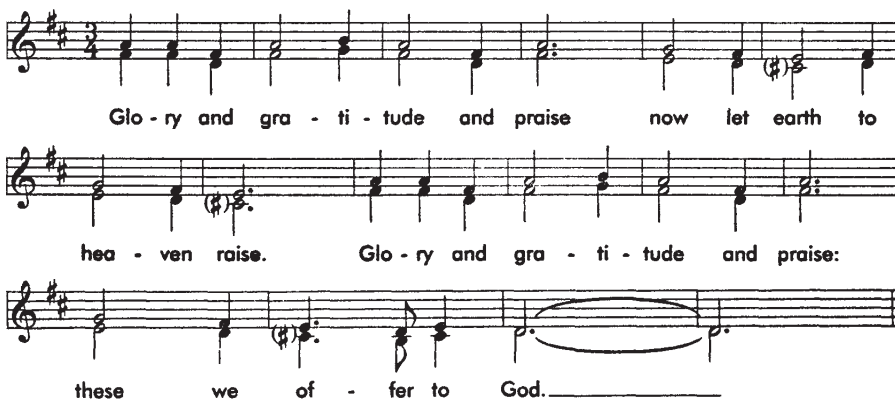
**The Confession** *Spoken by all*  
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

**The Absolution** BCP p. 360  
**The Peace**

## THE HOLY COMMUNION

### Offertory

**Offertory Verses:** *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to  
hea - ven raise. Glo - ry and gra - ti - tude and praise:  
these we of - fer to God.

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

**Great Thanksgiving, Eucharistic Prayer A**  
**Sanctus & Benedictus es—Appalachian folk tune**

BCP p. 361  
WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Lord's Prayer & The Breaking of the Bread**

*All are welcome at God's table.*

**Communion Hymn:** *WLP 810, You who dwell in the shelter of the Lord*

**Post-Communion Prayer**

*Spoken by all*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**Closing Hymn:** *609, Where cross the croded ways of life* Gardiner

**Announcements & Dismissal**

**Postlude**



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LECTIONS: YEAR A, PROPER 8

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**Collect of the Day:**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading:** Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector: The Word of the Lord.

*People: Thanks be to God*

**Psalm:** 13, *Usquequo, Domine?*

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;

- 4 Lest my enemy say, “I have prevailed over him,” \*  
and my foes rejoice that I have fallen.  
5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.  
6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

**Second Reading:** Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.

**People: Thanks be to God**

**Holy Gospel:** Matthew 10:40-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Send-off Prayer for Lay Eucharistic Visitors** (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ’s body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. **Amen.**