



Serving the Southern
Maine Seacoast Region

"All are Welcome at God's Table"

The Rev. Paige Michele Blair, Rector ✕ The Rev. Steve Godfrey, Associate Rector
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

- 7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
- 8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
- 9:00 a.m. FAMILY EUCHARIST, with Music
- 9:45 a.m. CHURCH SCHOOL, September-June
- 10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)
- 11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir
- 12:15 p.m. COFFEE HOUR

THE FOURTH SUNDAY AFTER PENTECOST

June 8, 2008 - Proper 5

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: WLP 757, *Will you come and follow me*

Mary Alexandra

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

The Gloria—Iona Community *(sung three times)*

Glo- ry to God; Praise to the Son; Love to the Spir-it; Three and yet One.
Glo- ry to God; Praise to the Son; Love to the Three and yet One.

Collect of the Day:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reading: Genesis 12:1-9

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb. Lector: The Word of the Lord.

People: *Thanks be to God*

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When

Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon For Kids

The Rev. Steve Godfrey

A Word for the Grown-ups

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Confession

Spoken by all

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to
 hea - ven raise. Glo - ry and gra - ti - tude and praise:
 these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A*

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. *Amen.*

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *WLP 801, God be with you till we meet again*

(Children follow the cross to Church School)

Randolph

Postlude

Alternate Reading: Romans 4:13-25

The promise to Abraham and his descendants, that they would inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who

believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary flowers today are given in loving memory of Bess Makris on her birthday by her family.

Celebrations this week. Birthdays: Nellie Boyle, Lori-Ann Page, Bill Rhines, Todd Glasson, Claire Woodward, Ann McDonough, Florence Perrin, Bud Wagner, Graham Mercer, Toni DeSoto, Pat Foster, Eric Hopkins. Anniversaries: Brian & Pat Shaw, Margaret Caswell, Bob & Sarah Duquette, Brian & Susan Wilson, Megan & David Reid.

Laity Participating In Our Worship Services

Greeters: Art & Jan Johnson (7:45); Chuck, Cameron & Hailey Barrett (9:00)

Acolytes: Alec Jordan, Chris Jordan (7:45); Kyle Peterson, Brian Segalla, Andrew Segalla (9:00); Olivia Dow (11:00)

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Prayers of the People: Gail Marshall (7:45); Jean Kolak-Mercer (9:00); Tom Beecher (11:00)

Chalice Bearers: Frank Jillson, Marianne Lindquist (7:45); Daryl McKay, Lauren Segalla (9:00); Ralph Davison, Beverly Collymore (11:00)

Altar Guild: Marianne Lindquist, Janet Crandlemire

Flower Guild: Cindy Perkins

LEVs: Durgin Pines: Cynthia Wallace; Sentry Hill: Gail Marshall

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.



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12:15 p.m. COFFEE HOUR

THE FOURTH SUNDAY AFTER PENTECOST

June 8, 2008 - Proper 5

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 493, *O for a thousand tongues to sing* Azmon

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: The Gloria *BCP p. 356*

11:00: The Gloria in Excelsis—setting by Robert Powell *Hymn S280*

Glo-ry to God in the high-est, and peace to His peo-ple on Earth. Lord God, heav-en-ly
King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, You take a-way the sin of the world, have mer-cy on us: You are seat-ed at the
right hand of the Fa-ther; re-ceive our prayer. For you-a-lone are the Ho-ly One,
you a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Genesis 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb. Lector: The Word of the Lord.

People: Thanks be to God

7:45: Psalm: 33:1-12, Exultate, justi

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD'S will stands fast for ever, *

and the designs of his heart from age to age.

- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

11:00: **Psalm:** 33:1-12 *Exultate, justi*

see insert

Second Reading: Romans 4:13-25

The promise to Abraham and his descendants, that they would inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: **Alleluia Verse**—*from the Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed

him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Steve Godfrey

Nicene Creed

BCP p. 358

11:00: **Call to Prayer: Come and fill** *(sung 3 times)*

The musical score is written in G major (one sharp) and 3/4 time. It consists of two staves of music. The first staff begins with a tempo marking of ♩ = 66. The lyrics are: "Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly. Con-fi-te-mi-ni Do-mi-no quo-ni-am bon-nus." The second staff continues the lyrics: "Come and fill our hearts with your peace. al-le-lu-ia! Con-fi-te-mi-ni Do-mi-no al-le-lu-ia!"

Prayers of the People, Form III

BCP p. 387

The Confession & the Absolution

BCP p. 360

11:00: **Godspeed Prayer for Steve+ and Dave**

The Peace

St. George’s is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.*

11:00: **Offertory:** *Come, Let Us Sing—Natalie Sleeth Parish Choir*

11:00: **Offertory Verse:** *The Doxology (Hymn 380, v. 1) Old 100th*

Great Thanksgiving, Eucharistic Prayer A *BCP p. 361*

11:00: **Sanctus & Benedictus es—setting by Robert Powell Hymn S129**

(Organ) Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo-ry. Ho - san - na in the high-est. Bless-ed is He who
comes in the Name of the Lord. Ho - san - na in the high-est _____.

Lord's Prayer & Breaking of the Bread *BCP p. 364*

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: **Taizé: Ubi caritas**

U - bi ca - ri - tas _____ et a - mor, _____
Live in char - i - ty _____ and stead - fast love, _____

u - bi ca - ri - tas _____ De - us i - bi est.
live in char - i - ty; _____ God will dwell _____ with you.

11:00: **Hymn: 431, The stars declare his glory** *Aldine*

Send-off Prayer for Lay Eucharistic Visitors (please stand)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. *Amen.*

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: WLP 801, God be with you till we meet again

Randolph

Announcements and Dismissal

BCP p. 366

Postlude

Paul Peavy, organ

(Please welcome back old friend Paul Peavy.)

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