



The Rev. Paige Michele Blair, Rector ✕ *The Rev. Steve Godfrey, Associate Rector*
The Rev. Sudie Blanchard, Deacon ✕ *The Rev. Aaron Perkins, Deacon*
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

SUNDAY OF THE PASSION: PALM SUNDAY

March 16, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

LITURGY OF THE PALMS

The Liturgy for Palm Sunday (*outside, depending on weather*)

Celebrant: Blessed is the King who comes in the name of the Lord.

People: ***Peace in heaven and glory in the highest.***

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Matthew 21:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: ***Glory to you, Lord Christ.***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey,

and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: *Hosanna in the highest.*

Procession

David Foster, bagpipes

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Hymn: 154, *All glory, laud and honor*

Valet will ich dir geben

The Passion Gospel: Matthew 26:36-75, 27:1-54 *See insert*

Please return lectionary insert to the bulletin basket after the service.

The Peace

THE HOLY COMMUNION

Offertory: *Beneath the Cross of Jesus—Stan Pethal*

Offertory Verses: *Many Gifts, One Spirit*

Refrain

Man - y gifts, one Spir - it, one love known in man - y ways.
In our dif - fer - ence is bless - ing, from di - ver - si - ty we praise one Giv - er,
one Lord, one Spir - it, one Word known in man - y ways,
hal - low - ing our days. For the Giv - er, for the gifts, praise, praise, praise!

Great Thanksgiving *Eucharistic Prayer A*

BCP p. 361

Sanctus & Benedictus es—Santo, santo, santo

WLP 785

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart is glad to say the words: you are ho - ly, Lord.

Lord's Prayer & Breaking of the Bread

All are welcome at God's table.

Holy Communion: *Hosanna, Loud Hosanna—arr. Jan Sanborn*

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now

send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

“Silent” Recessional

Postlude: *All Glory, Laud and Honor—arr. Lani Smith*

Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

People: *Thanks be to God*

Reading: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: *Thanks be to God*

Cast of Passion Narrative, 9:00 a.m.

Evangelist: Deacon
Jesus: Nancy Merrill
Judas: Kyle Peterson
Pilate: Heather Hesse-Stromberg
High Priest: Dave Dube
Servant Girl 1: Susan Wilson
Servant Girl 2: Mike Segalla
Peter: Rich Swietek
Centurion: Hunter McKay



The Triumphal
Entry

Holy Week Special Services

March 17	Holy Monday	7:00 p.m. Holy Eucharist
March 18	Holy Tuesday	7:00 p.m. Holy Eucharist
March 19	Holy Wednesday	7:00 p.m. Holy Eucharist
March 20	Maundy Thursday	7:00 p.m. Holy Eucharist w/ footwashing & vigil
March 21	Good Friday	12:00 p.m. Ecumenical service
March 21	Good Friday	7:00 p.m. Holy Eucharist
March 22	Easter Vigil	7:00 p.m. Holy Eucharist, with potluck following
March 23	Easter Day	7:45 a.m. Holy Eucharist, with music 9:00 a.m. Holy Eucharist, with music 11:00 a.m. Holy Eucharist, with music

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The palms on the altar today are given in memory of loved ones by Frank and Carla Jillson.

Celebrations this week. Birthdays: Chris Ervin, Czachery Shaw, Aaron Stevens, Chris Yorston, Scott Colati, Sarah Linscott, Heidi Bailey, Cindel Lamothe, Marshall Ford.



Laity Participating In Our Worship Services

Greeters: Marj Esau, Claire Woodward (7:45); Brian & Laura Wilson (9:00)

Acolytes: Alec Jordan, Chris Jordan (7:45); Chris Ervin, Caitlin Ervin, Andrew Segalla (9:00); Jesse Wang (11:00)

Ushers: Carla Jillson, Art Johnson (7:45); Brian & Laura Wilson (9:00); Chris Ervin, Caitlin Ervin (11:00)

Lectors: Frank Jillson, Ken Barrett (7:45); Nancy Merrill (9:00); Ralph Davison, Carol Gronquist (11:00)

Prayers of the People: Jean Tucker (7:45); Eric Hopkins (9:00); Bette Pollock (11:00)

Chalice Bearers: Marcia Williams, Ted Little (7:45); George Dow, Heather Hesse-Stromberg (9:00); Mel Reisz, Cindel Lamothe (11:00)

Altar Guild: Jan Johnson, Marj Esau, Claire Woodward

Flower Guild: Jean Lincoln, Cindy Perkins

LEVs: Harbor Home: Linda Huls; Sentry Hill: Jane Sweeney Beecher

By the grace of God, the mission of St. George's Episcopal Church is to provide a place of welcome, respect, compassion, and love for all people; to nurture the parish community through worship, fellowship, and education; to use our time, talent, and treasure to live the Gospel of Jesus Christ with joy and enthusiasm; to care for and minister to the needs of ourselves and others; and to strive to comprehend the magnitude of God's grace.



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12:15 p.m. COFFEE HOUR

SUNDAY OF THE PASSION: PALM SUNDAY

March 16, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.

LITURGY OF THE PALMS

The Liturgy for Palm Sunday (*11:00 will start outside, depending on weather; 7:45 will be inside, regardless of weather*)

Celebrant: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.
Amen.

Matthew 21:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus

had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

11:00: **Introit:** *Ride on, King Jesus* *Parish Choir*

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

11:00: **The Procession** *David Foster; bagpipes*

11:00: **Hymn:** 154, *All glory, laud and honor* *Valet will ich dir geben*

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 31:9-16, *In te, Domine, speravi*

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

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People: Thanks be to God

The Passion Gospel: Matthew 26:36-75, 27:1-54 *See insert*

Please return lectionary insert to the bulletin basket after the service.

After the Passion Gospel: *Silence*

11:00: **Hymn:** 158, *Ah, holy Jesus*

Herzliebster Jesu

Prayers of the People, Form IV

Book of Common Prayer (BCP) p. 388

The Peace & Announcements

BCP p. 360

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: Offertory: He Was Wounded—Craig Courtney

performed by the Parish Choir

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

Sanctus & Benedictus es—setting by Franz Schubert

S130

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, Ho - ly,
Ho - ly, Ho - ly Lord, God of power and might, hea - ven and
earth are full, full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Blessed is He who comes
in the name of the Lord. Ho - san - na in the high
est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Please remember that the Alleluia is not used during Lent.

During the Ministration of Holy Communion:

Anthem: *Jesus, Lamb of God—Jeanne Sittler* Parish Choir

Hymn: 337, *And now, O Father, mindful of the love*

Unde et memores

Send-off Prayer for Lay Eucharistic Visitors (please stand)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Benediction

Closing Hymn: 448, *O love, how deep, how broad, how high*

Deus tuorum militum

Postlude: *All Glory, Laud and Honor*—arr. Lani Smith

Casts of Passion Narrative

7:45

11:00

Evangelist:	Deacon	Deacon
Jesus:	Ken Barrett	Peter Blanchard
Judas:	Cynthia Hayes	Nancy Davison
Pilate:	Lew Butler	François Lamothe
High Priest:	Linda Huls	Cindel Lamothe
Servant Girl 1:	Ellie Butler	Susan Littlefield
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