



The Rev. Paige Michele Blair, Rector ✠ *The Rev. Steve Godfrey, Associate Rector*
The Rev. Sudie Blanchard, Deacon ✠ *The Rev. Aaron Perkins, Deacon*
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

FOURTH SUNDAY IN LENT

March 2, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: *When the saints go marching in—Traditional*

Refrain: *Oh, when the saints go marching in*
Oh, when the saints go marching in
Lord, how I want to be in that number
When the saints go marching in

I am just a lonesome traveler,
Through this big wide world of sin;
Want to join that grand procession,
When the saints go marching in. **Refrain**
All my folks have gone before me,
All my friends and all my kin;
But I'll meet with them up yonder,
When the saints go marching in. **Refrain**

Some say this world of trouble,
Is the only one we need,
But I'm waiting for that morning,
When the new world is revealed. **Refrain**
Come and join me in my journey,
'cause it's time that we begin;
And we'll be there for that judgment,
When the saints go marching in. **Refrain**

Opening Acclamation

Celebrant: Blessed be the God of our salvation:

People: *Who bears our burdens and forgives our sins.*

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

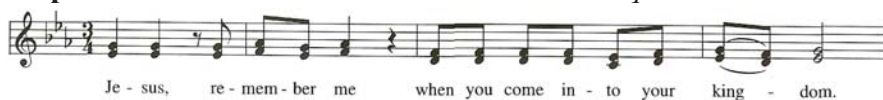
Reading: A reading from Samuel 16

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.

Lector: The Word of the Lord.

People: *Thanks be to God*

Gospel Processional: *Jesus, Remember Me—Jacques Berthier*



Holy Gospel: A reading from John 9

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming

when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. Now it was a sabbath day when Jesus made the mud and opened his eyes. The Pharisees began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” For the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Steve Godfrey

I Believe

WLP 768



1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-



be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in one church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

 us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God's
 break - ing of death's chain gives the life that's ev - er -

 Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,
People: Hear our prayer.

The Confession *Spoken by all*
 God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

- The Absolution** BCP p. 360
- Mission Team Recognition**
- The Peace**
- Announcements**

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory

By the grace of God, the mission of St. George's Episcopal Church is to provide a place of welcome, respect, compassion, and love for all people; to nurture the parish community through worship, fellowship, and education; to use our time, talent, and treasure to live the Gospel of Jesus Christ with joy and enthusiasm; to care for and minister to the needs of ourselves and others; and to strive to comprehend the magnitude of God's grace.

Offertory Verses: *Many Gifts, One Spirit—Al Carmines*

Refrain

Man - y gifts, one Spir - it, one love known in man - y ways.
In our dif - fer - ence is bless - ing, from di - ver - si - ty we praise one Giv - er,
one Lord, one Spir - it, one Word known in man - y ways,
hal - low - ing our days. For the Giv - er, for the gifts, praise, praise, praise!

Great Thanksgiving, *Eucharistic Prayer A*

BCP p. 361

Sanctus & Benedictus es—*Santo, santo, santo*

WLP 785

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My
heart is glad to say the words: you are ho - ly, Lord.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending Forth Hymn: *Awesome God*

Our God is an awesome God
Who reigns from heaven above
With wisdom, power and love
Our God is an awesome God...

(Church School & Youth Groups follow the cross to class)

Dismissal

Postlude

Alternate Reading: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector: The Word of the Lord.

People: Thanks be to God

Standing Announcements

We welcome all those persons who may be visiting St. George’s for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary greens are in thanksgiving for the birthday of Dia Dibble Hayes by Justina and Cynthia.

Celebrations this week. Birthdays: George Dow, Hilary Leonhard, John Mullens, Andrew Bertolini, Conor Hoy, Priscilla Ropke, Megan Reid, Chad Gregor, Jeanne Eaton, William Glasson, Lilly Heidenstrom.

Laity Participating In Our Worship Services

Greeters: Charlotte Hefford, Marge Downes (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Caitlin Ervin, Griffin Mercer, Joe Yauch (9:00); Jesse Wang (11:00)

Ushers: Jack Downes, Jean Tucker (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00); The Beechers (11:00)

Lectors: Ellie Butler, Bette Pollock (7:45); Tiffany Chabot (9:00); Nancy Davison, Ralph Davison (11:00)

Prayers of the People: Ken Barrett (7:45); Heather Hesse-Stromberg (9:00); Tom Beecher (11:00)

Chalice Bearers: Marianne Lindquist, Cynthia Hayes (7:45); Kate Ford, Brian Wilson (9:00); Mel Reisz, Cindel Lamothe (11:00)

Altar Guild: Debbie Ehret, Jane Sweeney Beecher, Jean Mercer

Flower Guild: No flowers during Lent

LEVs: Harbor Home: Linda Huls; Sentry Hill: Marj Esau



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12:15 p.m. COFFEE HOUR

FOURTH SUNDAY IN LENT

March 2, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.

THE WORD OF GOD

Prelude

Opening Hymn: *When the saints go marching in—Traditional*

Refrain: *Oh, when the saints go marching in*
Oh, when the saints go marching in
Lord, how I want to be in that number
When the saints go marching in

I am just a lonesome traveler,
Through this big wide world of sin;
Want to join that grand procession,
When the saints go marching in. **Refrain**
All my folks have gone before me,
All my friends and all my kin;
But I'll meet with them up yonder,
When the saints go marching in. **Refrain**

Some say this world of trouble,
Is the only one we need,
But I'm waiting for that morning,
When the new world is revealed. **Refrain**
Come and join me in my journey,
'cause it's time that we begin;
And we'll be there for that judgment,
When the saints go marching in. **Refrain**

7:45: **The Kyrie**

BCP p. 356

11:00: **The Kyrie** (*Sung first time by cantor, second time by all*)

Lord, have mer - cy. Christ have mer
cy. Lord, have mer cy.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading: A reading from Samuel 16

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.

Lector: The Word of the Lord.

People: Thanks be to God

7:45: **Psalm: 23, Dominus regit me**

- 1 The LORD is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.
- 3 He revives my soul *
 and guides me along right pathways for his Name’s sake.

- 4 Though I walk through the valley of the shadow of death,
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who
 trouble me; *
 you have anointed my head with oil,
 and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the
 days of my life, *
 and I will dwell in the house of the LORD for ever.

11:00: Hymn: 663, The Lord my God my shepherd is Crimond

Second Reading: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector: The Word of the Lord.

People: Thanks be to God

Gospel Tract: 658, *As longs the deer for cooling streams (v. 1 only)*

Martyrdom

*As longs the deer for cooling streams in parched and barren ways,
 so longs my soul, O God, for thee and thy refreshing grace.*

Holy Gospel: A reading from John 9

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. Now it was a sabbath day when Jesus made the mud and opened his eyes. The Pharisees began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

For the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Steve Godfrey

Nicene Creed

BCP p. 358

11:00: Call to Prayer: Jesus Remember Me—Jacques Berthier

(sung 3 times)

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Prayers of the People, Form IV

BCP p. 388

The Confession & the Absolution

Mission Team Recognition

The Peace

By the grace of God, the mission of St. George's Episcopal Church is to provide a place of welcome, respect, compassion, and love for all people; to nurture the parish community through worship, fellowship, and education; to use our time, talent, and treasure to live the Gospel of Jesus Christ with joy and enthusiasm; to care for and minister to the needs of ourselves and others; and to strive to comprehend the magnitude of God's grace.

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.*

11:00: Offertory: Psalm 23—David Haas

performed by the Parish Choir

11:00: Offertory Verse: 321, My God, thy table now is spread (v. 1)

I My God, thy ta - ble now is spread, thy cup with
love doth o - ver - flow; be all thy chil - dren
thith - er led, and let them thy sweet mer - cies know.

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

11:00: Sanctus & Benedictus es—Franz Schubert

S130

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, Ho - ly,
Ho - ly, Ho - ly Lord, God of power and might, hea - ven and
earth are full, full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Blessed is He who comes
in the name of the Lord. Ho - san - na in the high
est. Ho - san - na in the high - est.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord My Soul

11:00: **Hymn:** 692, *I heard the voice of Jesus say The Third Tune*

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: **Closing Hymn:** 533, *How wondrous and great thy works* Lyons

Announcements and Dismissal

BCP p. 366

Postlude

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