



*The Rev. Paige Michele Blair, Rector* ✕ *The Rev. Steve Godfrey, Associate Rector*  
*The Rev. Sudie Blanchard, Deacon* ✕ *The Rev. Aaron Perkins, Deacon*  
*Kathy Fink, Music Director & Organist*  
207-363-7376      [www.stgeorgesyorkharbor.org](http://www.stgeorgesyorkharbor.org)

## SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

## SECOND SUNDAY OF EASTER

*March 30, 2008 - Year A*

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### THE FAMILY EUCHARIST AT 9:00 A.M.

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#### THE WORD OF GOD

##### Prelude

**Gathering Hymn:** 182, *Christ is alive! Let Christians sing*      *Truro*

##### Opening Acclamation

Celebrant: Alleluia. Christ is risen.

*People: Christ is risen indeed. Alleluia.*

##### The Gloria—Iona Community

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.  
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

##### Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Reading:** 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

*People: Thanks be to God*

**Alleluia Verse—***Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel:** John 20:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**Sermon**

*The Rev. Steve Godfrey*

**I Believe**

*WLP 769*



1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied -  
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love and mercy,

*People: Hear our prayer.*

**The Peace**

**Announcements**

**THE HOLY COMMUNION**

**Offertory**

**Offertory Verses:** *Glory and gratitude and praise*



Glo - ry and gra - ti - tude and praise now let earth to

hea - ven raise. Glo - ry and gra - ti - tude and praise:  
 these we of - fer to God. \_\_\_\_\_

**Great Thanksgiving, Eucharistic Prayer C** *BCP p. 369*

**Sanctus & Benedictus es—setting by Jonathan Dimmock** *WLP 850*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might \_\_\_\_\_.  
 Hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est \_\_\_\_\_.  
 Bles - ed is the One who comes in the Name of the Lord \_\_\_\_\_, Ho - san - na, Ho - san - na, Ho - san - na in the high - est, the high - est \_\_\_\_\_.

**Lord's Prayer & The Breaking of the Bread** *BCP p. 364*  
*All are welcome at God's table.*

**Holy Communion**

**Send-off Prayer for Lay Eucharistic Visitors** *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

**Post-Communion Prayer**

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Dismissal**

**Sending Forth Hymn: WLP 787** *Siyahamba*

*(Church School & Youth Groups follow the cross to class)*

**Postlude**

**Alternate Reading:** Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the multitude, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

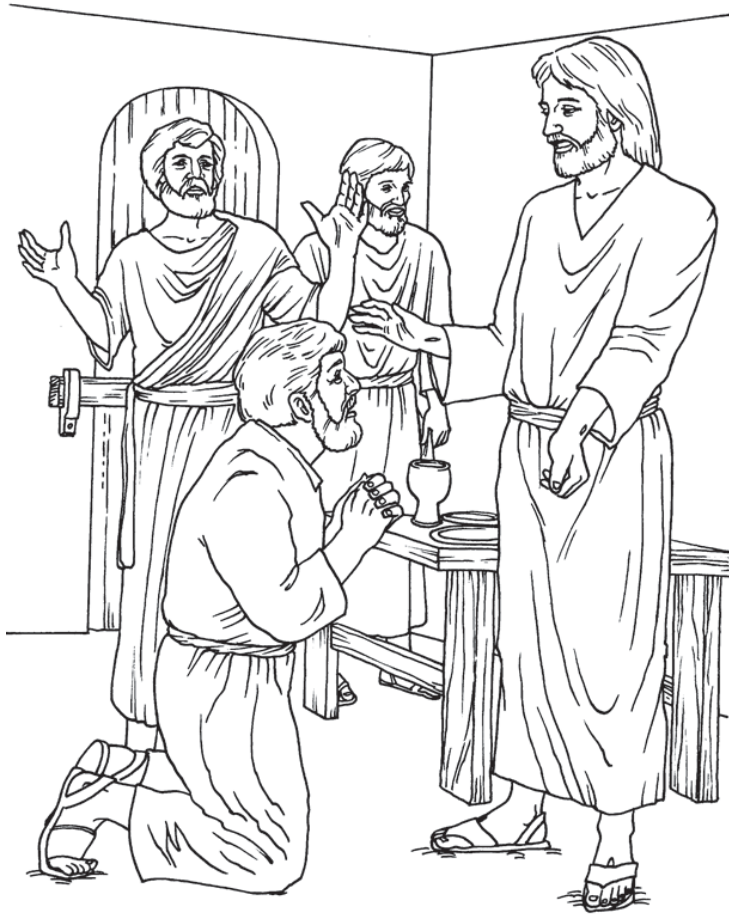
## **Standing Announcements**

*We welcome all those persons who may* be visiting St. George’s for the first time. Please sign the guest book and let us know who you are!

*The Nursery* is available to those with infants to age two 9:45-10:45 a.m.

*Celebrations this week.* Birthdays: Molly Hamm, Charlotte Hefford, Richard Santoro, Lucy Kilgore, Marianne Lindquist, Gail Marshall, Laura Noerdlinger, Greta Yauch, Robert Palmer, Kelsey Ray, Vicki Sheldon, Tom Beecher, John Howe, Heidi White, Camden White.

*St. George’s is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*



Jesus appears to the disciples!

## **Laity Participating In Our Worship Services**

**Greeters:** Charlotte Hefford, Susan Mullens (7:45); Paul, Griffin & Graham Mercer(9:00)

**Acolytes:** Alec Jordan, Chris Jordan (7:45); Brian Segalla, Kyle Peterson, Griffin Mercer (9:00); Kelsey Ray (11:00)

**Ushers:** Lew Butler, Art Johnson (7:45); Paul, Griffin & Graham Mercer (9:00); Paul Kittel (11:00)

**Lectors:** Ken Barrett, Cal Hosmer (7:45); Eric Hopkins (9:00); Ralph Davison, Carol Gronquist (11:00)

**Prayers of the People:** Ted Little (7:45); Susan Wilson (9:00); Peter Blanchard (11:00)

**Chalice Bearers:** Cynthia Wallace, Ellie Butler (7:45); Lauren Segalla, Kate Ford (9:00); Pat Kriensky, Dave Balian (11:00)

**Altar Guild:** Kate Ford, Gail Marshall

**Flower Guild:** Cindy Perkins

**LEVs:** Harbor Home: Marj Esau; Sentry Hill: Cynthia Wallace



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11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

## SECOND SUNDAY OF EASTER

March 30, 2008 - Year A

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### THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

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*The service at 7:45 is spoken, while the 11:00 service has music.  
Please note the times listed for the items that differ between these services.*

## THE WORD OF GOD

### Prelude

**Opening Hymn:** 194, *Jesus lives! thy terrors now* St. Albinus

**The Liturgy of the Word** Book of Common Prayer (BCP) p. 355

7:45: **Christ our Passover** BCP p. 83

11:00: **The Gloria**—*setting by William Mathias* S278

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - men.

**Collect of the Day**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**First Reading: Acts 2:14a,22-32**

Peter, standing with the eleven, raised his voice and addressed the multitude, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades,

nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Lector: The Word of the Lord.

**People: Thanks be to God**

**Psalm: 16, *Conserva me, Domine***

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, “You are my Lord,  
my good above all other.”
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, YOU are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

**Second Reading: 1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

**People: Thanks be to God**

**Alleluia Verse**—*South African melody*

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

**Holy Gospel: John 20:19-31**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: *Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

**Sermon**

*The Rev. Steve Godfrey*

**Nicene Creed**

*BCP p. 358*

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

11:00: Call to Prayer: Come and fill

Confitemini Domino

Musical score for 'Call to Prayer: Come and fill' in G major, 3/4 time, tempo 66. The score consists of two staves of music with lyrics underneath. The first staff has lyrics: 'Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly. Con-fi-te-mi-ni Do-mi-no quo-ni-am bon-nus.' The second staff has lyrics: 'Come and fill our hearts with your peace. al-le-lu-ia! Con-fi-te-mi-ni Do-mi-no al-le-lu-ia!' Chords D, Bm, A, Em, C are indicated above the notes.

Prayers of the People, Form VI

BCP p. 392

(There is no confession during the fifty days of Easter.)

The Peace

### THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: Offertory

performed by Kathy Fink

11:00: Offertory Verse: The Doxology

Lasst uns erfreuen

Praise God, from whom all blessings flow;  
 Praise him, all creatures here below; Alleluia, Alleluia.  
 Praise him above, ye heavenly host:  
 Praise Father, Son, and Holy Ghost. Alleluia,  
 Alleluia, Alleluia, Alleluia, Alleluia!

Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

11:00: Sanctus & Benedictus es—William Mathias

S128

Musical score for 'Sanctus & Benedictus es' in G major, 4/4 time. The score consists of five staves of music with lyrics underneath. The lyrics are: 'Ho-ly, ho-ly, ho-ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.' The music features a mix of eighth and quarter notes with some rests.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

## **During the Ministration of Holy Communion:**

*11:00: Bless the Lord My Soul*

*11:00: Hymn: 206, O sons and daughters, let us sing!*

*O filii et filiae*

## **Send-off Prayer for Lay Eucharistic Visitors** *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

## **Post-Communion Prayer**

*BCP p. 365*

*11:00: Closing Hymn: 208, The strife is o'er, the battle done*    *Victory*

## **Announcements and Dismissal**

*BCP p. 366*

## **Postlude**

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