



The Rev. Paige Michele Blair, Rector ✕ The Rev. Steve Godfrey, Associate Rector
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, *with Music*
9:45 a.m. CHURCH SCHOOL, *September-June*
10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)
11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*
12:15 p.m. COFFEE HOUR

FIFTH SUNDAY IN LENT

March 9, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 143, *The glory of these forty days Erhalt uns, Herr*

Opening Acclamation

Celebrant: Blessed be the God of our salvation:

People: Who bears our burdens and forgives our sins.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

By the grace of God, the mission of St. George's Episcopal Church is to provide a place of welcome, respect, compassion, and love for all people; to nurture the parish community through worship, fellowship, and education; to use our time, talent, and treasure to live the Gospel of Jesus Christ with joy and enthusiasm; to care for and minister to the needs of ourselves and others; and to strive to comprehend the magnitude of God's grace.

Reading: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: *Thanks be to God*

Gospel Processional: *Jesus, Remember Me—Jacques Berthier*



Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Holy Gospel: John 11:1-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that

he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Robin Johnson, United Thank Offering

I Believe

WLP 768



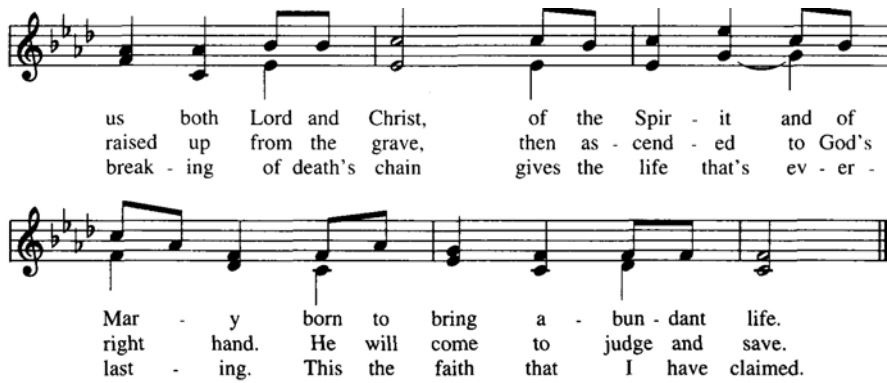
1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-



be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in one church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the



us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God's
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,
People: Hear our prayer.

The Confession *Spoken by all*
 God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution BCP p. 360

Craft Ingathering Blessing

Girl Scout Blessing

The Peace


Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Many Gifts, One Spirit—Al Carmines*

Refrain



Man - y gifts, one Spir - it, one love known in man - y ways.
 In our dif - fer - ence is bless - ing, from di - ver - si - ty we praise one Giv - er,
 one Lord, one Spir - it, one Word known in man - y ways,
 hal - low - ing our days. For the Giv - er, for the gifts, praise, praise, praise!

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart is glad to say the words: you are ho - ly, Lord.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *Awesome God*

Our God is an awesome God
Who reigns from heaven above
With wisdom, power and love
Our God is an awesome God...

(Church School & Youth Groups follow the cross to class)

Postlude

Alternate Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I

prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector: The Word of the Lord.

People: Thanks be to God

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary greens are given in loving memory of Bob Gross on his birthday by his family.

The post-11:00 coffee hour is hosted today by the Linscotts.

Celebrations this week. Birthdays: Paul Robinson, Jean Uehlinger, Emma Ford, Heather Hesse-Stromberg, Ian Lane, Lynn MacKeen, Chelsea Paine, Amanda Cusack, Dave Lincoln, Nate Duquette.

Laity Participating In Our Worship Services

Greeters: Susan Metcalf, Cynthia Hayes (7:45); Chuck, Cameron & Hailey Barrett (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Brian Segalla, Joe Yauch, Hunter McKay (9:00); Kelsey Ray (11:00)

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Prayers of the People: Charles Smith (7:45); Jean Kolak-Mercer (9:00); Nancy Davison (11:00)

Chalice Bearers: Ellie Butler, Cynthia Wallace (7:45); Daryl McKay, Lauren Segalla (9:00); Brenda Ervin, Pat Kriensky (11:00)

Altar Guild: Janet Crandlemire, Marianne Lindquist

Flower Guild: No flowers during Lent

LEVs: Harbor Home: Cynthia Wallace; Sentry Hill: Linda Huls



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12:15 p.m. COFFEE HOUR

FIFTH SUNDAY IN LENT

March 9, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

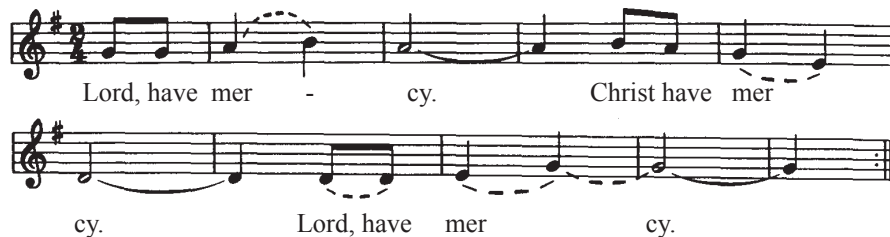
Prelude

Opening Hymn: 143, *The glory of these forty days* *Erhalt uns, Herr*

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: **The Kyrie** *BCP p. 356*

11:00: **The Kyrie** *(Sung first time by cantor, second time by all)*



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provide a place of welcome, respect, compassion, and love for all people;
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to use our time, talent, and treasure to live the Gospel of Jesus Christ with joy
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Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 130, *De profundis*

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: Thanks be to God

Gospel Tract: 658, *As longs the deer for cooling streams (v. 1 only)*

Martyrdom

*As longs the deer for cooling streams in parched and barren ways,
so longs my soul, O God, for thee and thy refreshing grace.*

Holy Gospel: John 11:1-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha

said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

Robin Johnson, United Thank Offering

Nicene Creed

BCP p. 358

11:00: Call to Prayer: Jesus Remember Me—Jacques Berthier

(sung 3 times)

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The Confession & the Absolution

Craft Ingathering Blessing

Girl Scout Blessing

The Peace

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.

11:00: Offertory: Out of the Depths I Cry to Thee—K. Lee Scott

performed by the Parish Choir

11:00: Offertory Verse: 321, My God, thy table now is spread (v. 1)

1 My God, thy ta - ble now is spread, thy cup with
love doth o - ver - flow; be all thy chil - dren
thith - er led, and let them thy sweet mer - cies know.

Great Thanksgiving, Eucharistic Prayer A

11:00: Sanctus & Benedictus es—Franz Schubert

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, Ho - ly,
Ho - ly, Ho - ly Lord, God of power and might, hea - ven and
earth are full, full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est. Blessed is He who comes
in the name of the Lord. Ho - san - na in the high
est. Ho - san - na in the high - est.

Lord's Prayer & Breaking of the Bread

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord My Soul

11:00: Hymn: 313, Let thy Blood in mercy poured

Jesus, meine Zuversicht

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 537, Christ for the world we sing! Moscow

Announcements and Dismissal

BCP p. 366

Postlude

Standing Announcements

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