



*The Rev. Paige Michele Blair, Rector* ✕ *The Rev. Steve Godfrey, Associate Rector*  
*The Rev. Sudie Blanchard, Deacon* ✕ *The Rev. Aaron Perkins, Deacon*  
*Kathy Fink, Music Director & Organist*  
207-363-7376      [www.stgeorgesyorkharbor.org](http://www.stgeorgesyorkharbor.org)

## SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

## THE DAY OF PENTECOST

*May 11, 2008 - Year A*

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### THE FAMILY EUCHARIST AT 9:00 A.M.

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#### THE WORD OF GOD

##### Prelude

**Gathering Hymn:** *WLP 751, Ev'ry time I feel the spirit*

##### Opening Acclamation

Celebrant: Alleluia. Christ is risen.

**People:** *Christ is risen indeed. Alleluia.*

##### The Gloria—Iona Community

*(sung 3 times)*

Glo- ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.  
Glo- ry to God: Praise to the Son: Love to the Three and yet One.

##### Collect of the Day

O Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Reading:** Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector: The Word of the Lord.

*People: Thanks be to God*

*Alleluia Verse—Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel:** John 7:37-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People:** *Glory to you, Lord Christ.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

**Sermon**

*The Rev. Paige Blair*

**I Believe**

*WLP 769*



1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied -  
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love and mercy,

**People:** *Hear our prayer.*

**The Peace**

**Announcements**

# THE HOLY COMMUNION

## Offertory

Offertory Verses: *Glory and gratitude and praise*

Glo - ry and gra - ti - tude and praise now let earth to  
hea - ven raise. Glo - ry and gra - ti - tude and praise:  
these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer C*

*BCP p. 369*

Sanctus & Benedictus es—*Jonathan Dimmock*

*WLP 850*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might \_\_\_\_\_.  
Hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est \_\_\_\_\_.  
Bles - ed is the One who comes in the Name of the Lord \_\_\_\_\_, Ho - san - na, Ho -  
san - na, Ho - san - na in the high - est, the high - est \_\_\_\_\_.

Lord's Prayer & The Breaking of the Bread

*BCP p. 364*

*All are welcome at God's table.*

## Holy Communion

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

## Post-Communion Prayer

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## Dismissal

**Sending Forth Hymn:** *WLP 787*

*Siyahamba*

*(Church School & Youth Groups follow the cross to class)*

## Postlude

**Alternate Reading:** Numbers 11:24-30

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

## Laity Participating In Our Worship Services

**Greeters:** Cynthia Hayes, Marj Downes (7:45); Mark, Emma & Marshall Ford (9:00)

**Acolytes:** Chris Jordan, Alec Jordan (7:45); Caitlin Ervin, Kyle Peterson, Griffin Mercer (9:00); Jesse Wang (11:00)

**Ushers:** Jack Downes, Sharon Lohmann (7:45); Mark, Emma & Marshall Ford (9:00); Paul Kittel, David Foster (11:00)

**Lectors:** Ken Barrett, Linda Huls (7:45); Eric Hopkins (9:00); Ralph Davison, Jeanne Gamage (11:00)

**Prayers of the People:** Jean Tucker (7:45); Susan Wilson (9:00); Carol Gronquist (11:00)

**Chalice Bearers:** Ellie Butler, Marcia Williams (7:45); Lauren Segalla, Kate Ford (9:00); Mel Reisz, Ralph Davison (11:00)

**Altar Guild:** Janet Crandlemire, Marianne Lindquist

**Flower Guild:** Cindy Perkins

**LEVs:** Harbor Home: Cynthia Wallace; Sentry Hill: Marj Esau

**Dove Diva:** Julie McKay

## Standing Announcements

*We welcome all those persons who may* be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

*The Nursery* is available to those with infants to age two 9:45-10:45 a.m.

*The post-11:00 coffee hour is hosted today* by the Hennesseys.

*Celebrations this week.* Birthdays: Noah Peltz, Kasey Poulin, Nancy Toussaint, Seth Wagner, Cal Wallace, Audrey Koerner, Jim O'Malley, Shanlee Ginchereau, Thomas Beecher, Stephen Bracciotti, Marlene Brouker, Eric Page. Anniversaries: Lori-Ann & Eric Page, Duke Snyder & Nan Maury, Charles & Charlotte Hefford, Dick & Doris Hennessy, Cheryl & Kevin Farley, Christine & John Harrington, Michael & Jennifer Bean.



*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

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12:15 p.m. COFFEE HOUR

## THE DAY OF PENTECOST

May 11, 2008 - Year A

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### THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

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*The service at 7:45 is spoken, while the 11:00 service has music.  
Please note the times listed for the items that differ between these services.*

## THE WORD OF GOD

### Prelude

**Opening Hymn:** 225 *Hail thee, festival day!* *Salve festa dies*

**The Liturgy of the Word** *Book of Common Prayer (BCP) p. 355*

7:45: **Christ our Passover** *BCP p. 83*

11:00: **The Gloria**—*setting by William Mathias* *S278*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

**Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**First Reading: Numbers 11:24-30**

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

Lector: The Word of the Lord.

*People: Thanks be to God*

**Psalm:** 104:25-35, 37b, *Benedic, anima mea*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37b Hallelujah!

**Second Reading:** Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in

Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector: The Word of the Lord.

**People: Thanks be to God**

11:00: **Alleluia Verse**—*South African melody*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel: John 7:37-39**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon**

*The Rev. Paige Blair*

**Nicene Creed**

*BCP p. 358*

11:00: **Call to Prayer: Come and fill**

*Confitemini Domino*

♩ = 66

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.  
Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.

Come and fill our hearts with your peace. al - le - lu - ia!  
Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

*(There is no confession during the fifty days of Easter.)*

## The Peace

### THE HOLY COMMUNION

#### 7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;*

*And of thine own have we given Thee. Amen.*

#### 11:00: Offertory: *You Raise Me Up*—Graham & Lovland

*Parish Choir*

#### 11:00: Offertory Verse: *The Doxology* *Lasst uns erfreuen*

*Praise God, from whom all blessings flow;*

*Praise him, all creatures here below; Alleluia, Alleluia.*

*Praise him above, ye heavenly host:*

*Praise Father, Son, and Holy Ghost. Alleluia,*

*Alleluia, Alleluia, Alleluia, Alleluia!*

#### Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

#### 11:00: Sanctus & Benedictus es—William Mathias

S128

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

#### Lord's Prayer & Breaking of the Bread

BCP p. 364

*All are welcome at God's table.*

#### During the Ministration of Holy Communion:

11:00: *Bless the Lord My Soul*

*Bless the Lord my soul and bless God's holy name.*

*Bless the Lord my soul, Who leads me into life.*

11:00: **Hymn:** 508, *Breathe on me, Breath of God* *Nova Vita*

#### Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are

many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

**Post-Communion Prayer** *BCP p. 365*

*11:00: Closing Hymn: WLP 751, Ev'ry time I feel the spirit*

**Announcements and Dismissal** *BCP p. 366*

**Postlude**

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