



The Rev. Paige Michele Blair, Rector ✕ The Rev. Steve Godfrey, Associate Rector
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
9:00 a.m. FAMILY EUCHARIST, with Music
9:45 a.m. CHURCH SCHOOL, September-June
10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)
11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir
12:15 p.m. COFFEE HOUR

THE FIRST SUNDAY AFTER PENTECOST

May 18, 2008 - Trinity Sunday

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 362, *Holy, holy, holy! Lord God Almighty!*

Nicaea

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Gloria—Iona Community

(sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. 1

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon For Kids

The Rev. Steve Godfrey

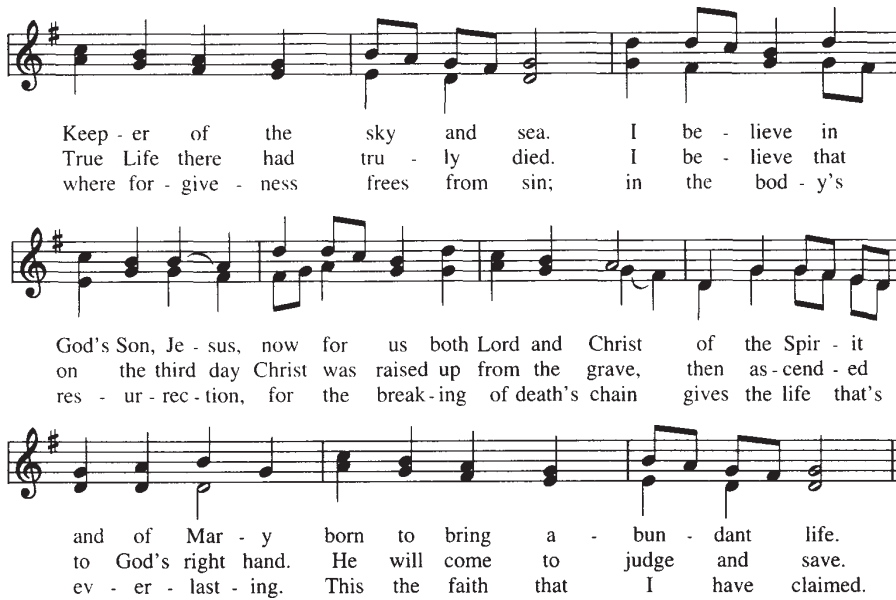
A Word for the Grown-ups

I Believe

WLP 769

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's
God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's
and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,
People: Hear our prayer.

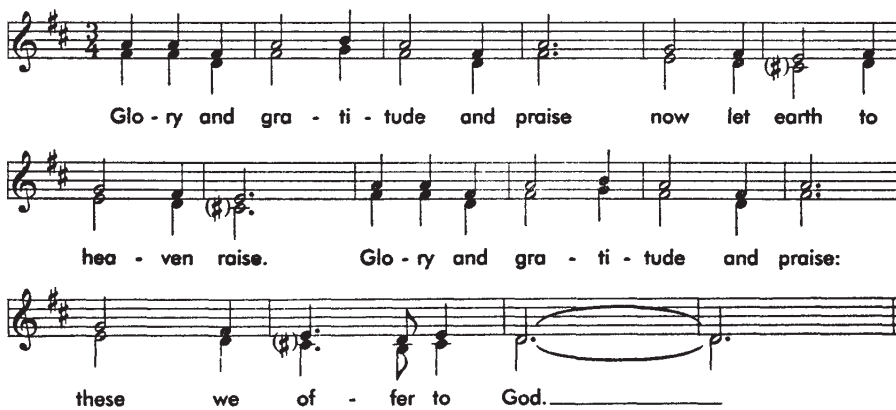
The Confession *Spoken by all*
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution BCP p. 360
The Peace
Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: WLP 787, *We are marching*

Siyahamba

(Children follow the cross to Church School)

Postlude

Alternate Reading: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of

the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Standing Announcements

We welcome all those persons who may be visiting St. George’s for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary flowers today are given in thanksgiving for Steve+ and his ministry among us.

Celebrations this week. Birthdays: Stephanie Vallee, Janice Wooldridge, Cameron Barrett, Emily Foster, John Hopkins, George Hutchins, Linda Perkins, Peter Swiatek, Greg Hesse-Stromberg, Carol Hollingsworth, Amy Hopkins, Charlotte Wright, Sue Little, Kate Ford, Kimberley Mitchell, Kiera Pressey, 05-24-1991. Anniversaries: Arthur & Janice Johnson, Gail & Timothy Haskell.

Laity Participating In Our Worship Services

Greeters: Marj Esau, Susan Mullens (7:45); Paul, Griffin & Graham Mercer (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Kyle Peterson, Joe Yauch, Hunter McKay (9:00); Olivia Dow (11:00)

Ushers: Carla Jillson, Art Johnson (7:45); Paul, Griffin & Graham Mercer (9:00); Mel Reisz, Robert Palmer (11:00)

Lectors: Cynthia Hayes, Ralph Davison (7:45); Jean Kolak-Mercer (9:00) Pauline Cashman, John Cashman (11:00)

Prayers of the People: Barbara Boschert (7:45); Tiffany Chabot (9:00); Liz Reisz (11:00)

Chalice Bearers: Marianne Lindquist, Ted Little (7:45); Brian Wilson, George Dow (9:00); Brenda Ervin, Cindel Lamothe (11:00)

Altar Guild: Claire Woodward, Jan Johnson, Marj Esau

Flower Guild: Jean Lincoln

LEVs: Durgin Pines: Carol Gronquist;
Sentry Hill: Jane Sweeney Beecher

St. George’s is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.



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12:15 p.m. COFFEE HOUR

THE FIRST SUNDAY AFTER PENTECOST

May 18, 2008 - Trinity Sunday

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

The service at 7:45 is spoken, while the 11:00 service has music.

Please note the times listed for the items that differ between these services.

THE WORD OF GOD

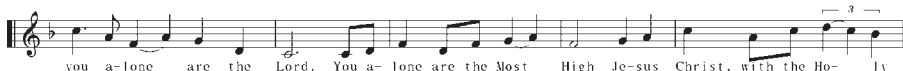
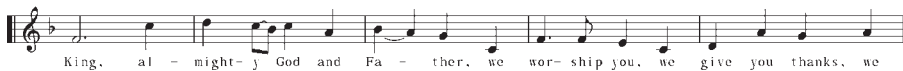
Prelude

Opening Hymn: 423, *Immortal, invisible, God only wise* St. Denio

The Liturgy of the Word Book of Common Prayer (BCP) p. 355

7:45: **The Gloria** BCP p. 356

11:00: **The Gloria in Excelsis**—*setting by Robert Powell* Hymn S280



Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

First Reading: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image,

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Lector: The Word of the Lord.

People: Thanks be to God

7:45: **Canticle:** 13, A Song of Praise *Benedictus es, Domine*
Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

1100: **Canticle:** 13, A Song of Praise *Benedictus es, Domine* S236
performed by the Parish Choir

Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: Alleluia Verse—from the Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Steve Godfrey

Nicene Creed

BCP p. 358

11:00: **Call to Prayer:** *Come and fill*

(sung 3 times)

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.

Come and fill our hearts with your peace. al - le - lu - ia!
Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form III

BCP p. 387

The Confession & the Absolution

BCP p. 360

The Peace

THE HOLY COMMUNION

7:45: **Offertory & Offertory Verse:**

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: **Offertory:** *Let us with a gladsome mind—Alan Ridout*
performed by St. George’s Parish Choir
 11:00: **Offertory Verse:** *The Doxology (Hymn 380, v. 1) Old 100th*

Great Thanksgiving, Eucharistic Prayer A *BCP p. 361*

11:00: **Sanctus & Benedictus es—setting by Robert Powell Hymn S129**

(Organ) Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and earth are
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is He who
 comes in the Name of the Lord. Ho-san-na in the high-est _____.

Lord’s Prayer & Breaking of the Bread *BCP p. 364*
All are welcome at God’s table.

During the Ministration of Holy Communion:

11:00: **Taizé: Ubi caritas**

F C Dm Bb D G C
 U - bi ca - ri - tas et a - mor,
 Live in char - i - ty and stead - fast love,
 F C Dm Gm C F
 u - bi ca - ri - tas De - us i - bi est.
 live in char - i - ty; God will dwell with you.

11:00: **Hymn: 487, Come, my Way, my Truth, my Life The Call**

Send-off Prayer for Lay Eucharistic Visitors (please stand)
 O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ’s body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer *BCP p. 365*
 11:00: **Closing Hymn: 381, Thy strong word did cleave the darkness**
Ton-y-Botel

Postlude

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