



The Rev. Paige Michele Blair, Rector ✕ *The Rev. Steve Godfrey, Associate Rector*
The Rev. Sudie Blanchard, Deacon ✕ *The Rev. Aaron Perkins, Deacon*
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

SEVENTH SUNDAY OF EASTER

May 4, 2008 - Year A

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: *WLP 778, We are all one in mission* *Nyland*

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: *Christ is risen indeed. Alleluia.*

The Gloria—Iona Community *(sung 3 times)*

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Reading: Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: John 17:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world,

but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. “

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Steve Godfrey

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Peace

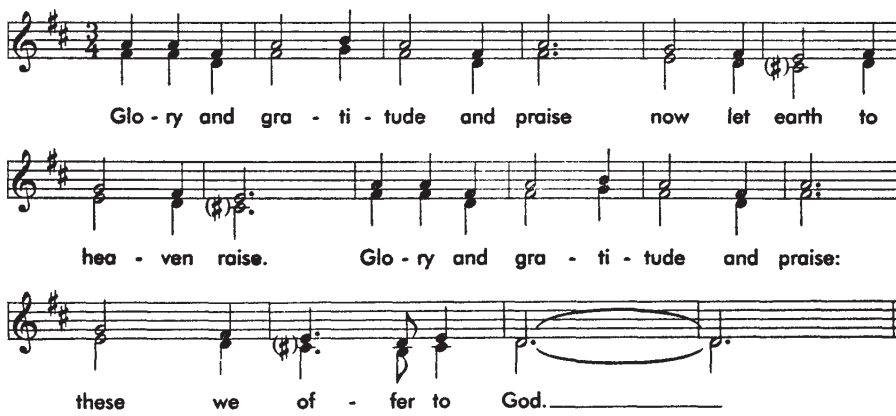
Announcements

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

Offertory

Offertory Verses: *Glory and gratitude and praise*



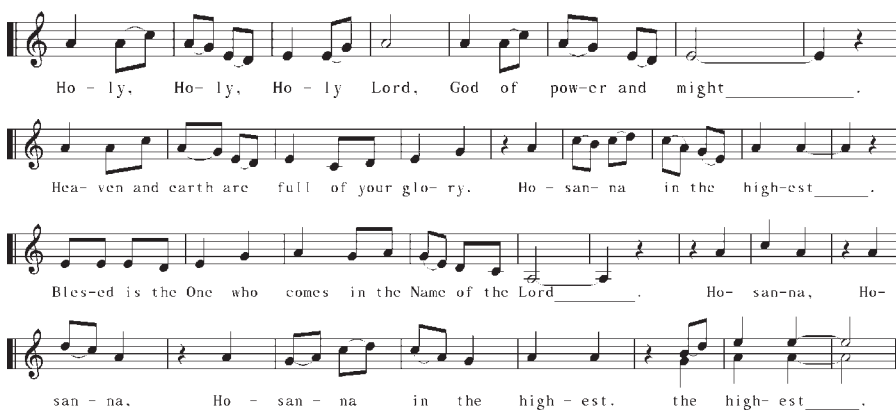
Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer C*

BCP p. 369

Sanctus & Benedictus es—*Jonathan Dimmock*

WLP 850



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might _____.
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est _____.
Bles - ed is the One who comes in the Name of the Lord _____. Ho - san - na, Ho -
san - na, Ho - san - na in the high - est. the high - est _____.

Lord's Prayer & The Breaking of the Bread

BCP p. 364

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *WLP 787*

Siyahamba

(Church School & Youth Groups follow the cross to class)

Postlude

Alternate Reading: 1 Peter 4:12-14; 5:6-11

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Laity Participating In Our Worship Services

Greeters: Claire Woodward, Marcia Williams (7:45); Dave, Melanie & Alisha Dube (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Kyle Peterson, Joe Yauch, Hunter McKay (9:00); Olivia Dow (11:00)

Ushers: Linda Huls, Jean Tucker (7:45); Dave, Melanie & Alisha Dube (9:00); Burt Linscott, Mel Reisz (11:00)

Lectors: Charles Smith, Gail Marshall (7:45); Nancy Merrill (9:00); Bill Yorston, Liz Reisz (11:00)

Prayers of the People: Cal Hosmer (7:45); Eric Hopkins (9:00); Bette Pollock (11:00)

Chalice Bearers: Ralph Davison, Frank Jillson (7:45); George Dow, Heather Hesse-Stromberg (9:00); Donna Murphy, Dave Balian (11:00)

Altar Guild: Jean Mercer, Debbie Ehret, Jane Sweeney Beecher

Flower Guild: Kathy Hutchins

LEVs: Harbor Home: Mary Martin; Sentry Hill: Linda Huls

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary flowers today are given with thanksgiving for the wonderful blessing of Haiden Hesse-Stromberg on this, her fourth birthday. With gratitude for her spirit and her compassionate heart...may they always guide her. With heartfelt gratitude also to the wonderful family we have found at St. George's and for surrounding Haiden with your love and support.

Celebrations this week. Birthdays: Haiden Hesse-Stromberg, Sally Woods, Russ Woodward, Brendan Boyle, Erin Wagner, Gay Cornell, Meredith Reid, Roy Wooldridge, Kate Bishop, Pat Kriensky, Liz Reisz, Richard Woods, Samantha Estrada. Anniversaries: John & Marj Downes, David & Marianne Lindquist, James & Janet Stuart.



My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you.

John 17:20-21

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

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12:15 p.m. COFFEE HOUR

SEVENTH SUNDAY OF EASTER

May 4, 2008 - Year A

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 460, *Alleluia! sing to Jesus!* *Hyfrydol*

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: **Christ our Passover** *BCP p. 83*

11:00: **The Gloria**—*setting by William Mathias* *S278*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

First Reading: Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 68:1-10, 33-36, *Exsurgat Deus*

1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at
the presence of God.

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

5 Father of orphans, defender of widows, *
God in his holy habitation!

6 God gives the solitary a home and brings forth prisoners into
freedom; *
but the rebels shall live in dry places.

7 O God, when you went forth before your people, *
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

Second Reading: 1 Peter 4:12-14; 5:6-11

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but

as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: **Alleluia Verse**—*South African melody*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 17:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Steve Godfrey

Nicene Creed

BCP p. 358

11:00: **Call to Prayer: Come and fill**

Confitemini Domino

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.

Come and fill our hearts with your peace. al - le - lu - ia!
Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

(There is no confession during the fifty days of Easter.)

The Peace

THE HOLY COMMUNION

(Today's loose plate offering will go to the Rector's Discretionary Fund)

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: Offertory: *How Can I Keep From Singing*—arr. Ja. Carpenter

Parish Choir

11:00: Offertory Verse: *The Doxology*

Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia, Alleluia.

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Alleluia,

Alleluia, Alleluia, Alleluia, Alleluia!

Great Thanksgiving, Eucharistic Prayer C

BCP p. 369

11:00: Sanctus & Benedictus es—William Mathias

S128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: *Bless the Lord My Soul*

Bless the Lord my soul and bless God's holy name.

Bless the Lord my soul, Who leads me into life.

11:00: **Hymn:** 307, *Lord, enthroned in heavenly splendor*

Bryn Calfaria

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many,

one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: WLP 778, We are all one in mission Nyland

Announcements and Dismissal

BCP p. 366

Postlude

Standing Announcements

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The Nursery is available to those with infants to age two 9:45-10:45 a.m.

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LEVs: Harbor Home: Mary Martin; Sentry Hill: Linda Huls

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