



Serving the Southern
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

The Rev. Paige Michele Blair, Rector

The Rev. Sudie Blanchard, Deacon/Pastoral Associate The Rev. Aaron Perkins, Deacon

Kathy Fink, Music Director & Organist

207-363-7376

www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, with Music

9:45 a.m. CHURCH SCHOOL, September-June

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir

12:15 p.m. COFFEE HOUR

THE TWENTY-SEVENTH SUNDAY AFTER PENTECOST

November 16, 2008 - Proper 28

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 680, *O God, our help in ages past (v. 1-3) St. Anne*

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Gloria—Iona Community (sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading: 1 Thessalonians 5:1-11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 25:14-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your

master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon For Kids

Holly Sargent

A Word for the Grown-ups

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied -
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Confession

Spoken by all

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

BCP p. 360

The Peace

Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.

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Time & Talent speakers today are: Spiritual Formation: Kate Bishop 363-1759, srkateb@maine.rr.com & the Rev. Sudie Blanchard 363-1369, sblanchard@stgeorgesyorkharbor.org; Youth Group; Susan Wilson 363-1669, wfields@maine.rr.com; Outreach Crafts: Ellie Butler 363-7114, quilter2@maine.rr.com; LEV: Marjie Esau 646-3062, marellesau@yahoo.com; Finance: Robert Palmer 363-3292, rpalmer3@maine.rr.com; Stewardship: Daryl McKay 262-4256, daryl@spimages.com.

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord.

Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: WLP 787, *We are marching*

Siyahamba

(Children follow the cross to Church School)

Postlude

Alternate Reading: Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Standing Announcements

We welcome all those persons who may be visiting St. George’s for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary flowers are given today in loving memory of Deborah Evelyn Barrett by Ken & Eve Barrett.

The post-11:00 coffee hour is hosted today by David & Pat Foster.

Celebrations this week. Birthdays: Nan Maury, Connie Nagle, Beverly Berndt, Marge O’Malley, Bill Yorston, Carleigh Ervin, Sally Gambrill, Karen Kautz. Anniversaries: Bev & Fedor Berndt.

Laitly Participating In Our Worship Services

Greeters: Art & Jan Johnson (7:45); Greg, Heather & Haiden Hesse-Stromberg (9:00)

Acolytes: Alec Jordan (7:45); Joe Yauch, Graham Mercer, Griffin Mercer, Hunter McKay (9:00); (11:00)

Ushers: Carla Jillson, Art Johnson (7:45); Greg, Heather & Haiden Hesse-Stromberg (9:00); Mel Reisz & Paul Kittel (11:00)

Lectors: Ellie Butler, Barbara Boschert (7:45); Jean Kolak-Mercer (9:00) Pauline Cashman, John Cashman (11:00)

Prayers of the People: Ralph Davison (7:45); Mary Ezenwa (9:00); Pat Shaw (11:00)

Chalice Bearers: Cynthia Hayes, Cynthia Wallace (7:45); Brian Wilson, George Dow (9:00); Brenda Ervin, Dave Balian (11:00)

Altar Guild: Claire Woodward, Jan Johnson, Marge Esau

Flower Guild: Jean Lincoln

LEVs: Durgin Pines: Carol Gronquist; Sentry Hill: Cynthia Wallace



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November 16, 2008 - Proper 28

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 680, *O God, our help in ages past* St. Anne

The Liturgy of the Word Book of Common Prayer (BCP) p. 355

7:45: The Gloria BCP p. 356

11:00: The Gloria in Excelsis—*setting by Robert Powell* Hymn S280

Glo-ry to God in the high-est, and peace to His peo-ple on Earth. Lord God, heav-en-ly
King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, You take a-way the sin of the world, have mer-cy on us: You are seat-ed at the
right hand of the Fa-ther; re-ceive our prayer. For you-a-lone are the Ho-ly One,
you a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 123, *Ad te levavi oculos meos*

7:45: Spoken

11:00: Sung—*Verses by parish choir; refrain by congregation*

Our eyes look to the LORD our God, —
from whom we seek mer - cy.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett, Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 To you I lift up my eyes, *
- to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
- and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
- until he show us his mercy. [ANT.]
- 4 Have mercy upon us, O LORD, have mercy, *
- for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
- and of the derision of the proud.

Second Reading: 1 Thessalonians 5:1-11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: Alleluia Verse—from the Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

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saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

Holly Sargent

Nicene Creed

BCP p. 358

11:00: Call to Prayer: Come and fill

(sung 3 times)

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
 Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.
 Come and fill our hearts with your peace. al - le - lu - ia!
 Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form III

BCP p. 387

The Confession & the Absolution

BCP p. 360

The Peace

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: Offertory: Watchman, Tell Us of the Night—Porter

Parish Choir

11:00: Offertory Verse: The Doxology

Old 100th

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

11:00: Sanctus & Benedictus es—setting by Robert Powell Hymn S129

(Organ) Ho-ly, Ho-ly, Ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high- est. Bless- ed is He who comes in the Name of the Lord. Ho - san - na in the high- est _____.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord my soul

Bless the Lord my soul and bless God's ho - ly name.
Bless the Lord my soul, Who leads me in - to life.

11:00: Hymn: 490, I want to walk as a child of the light Houston

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 551, Rise up, ye saints of God!

Festal Song

Announcements and Dismissal

BCP p. 366

Postlude

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