



Serving the Southern
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

The Rev. Paige Michele Blair, Rector

The Rev. Sudie Blanchard, Deacon/Pastoral Associate The Rev. Aaron Perkins, Deacon

Kathy Fink, Music Director & Organist

207-363-7376

www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 9, 2008 - Proper 27

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 436, *Lift up your heads (verses 1-3)* *Truro*

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Gloria—Iona Community (sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day:

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector: The Word of the Lord.

People: *Thanks be to God*

Alleluia Verse—*Iona Community*



Holy Gospel: Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon For Kids

The Rev. Paige Blair

A Word for the Grown-ups

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Confession

Spoken by all

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

BCP p. 360

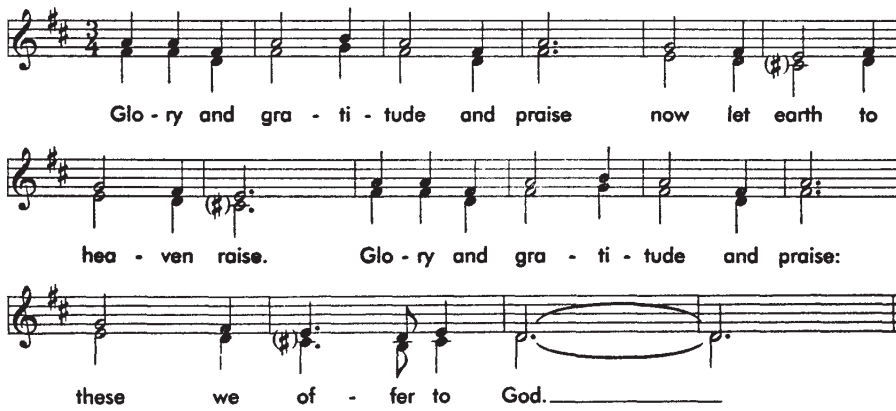
The Peace

Announcements

THE HOLY COMMUNION

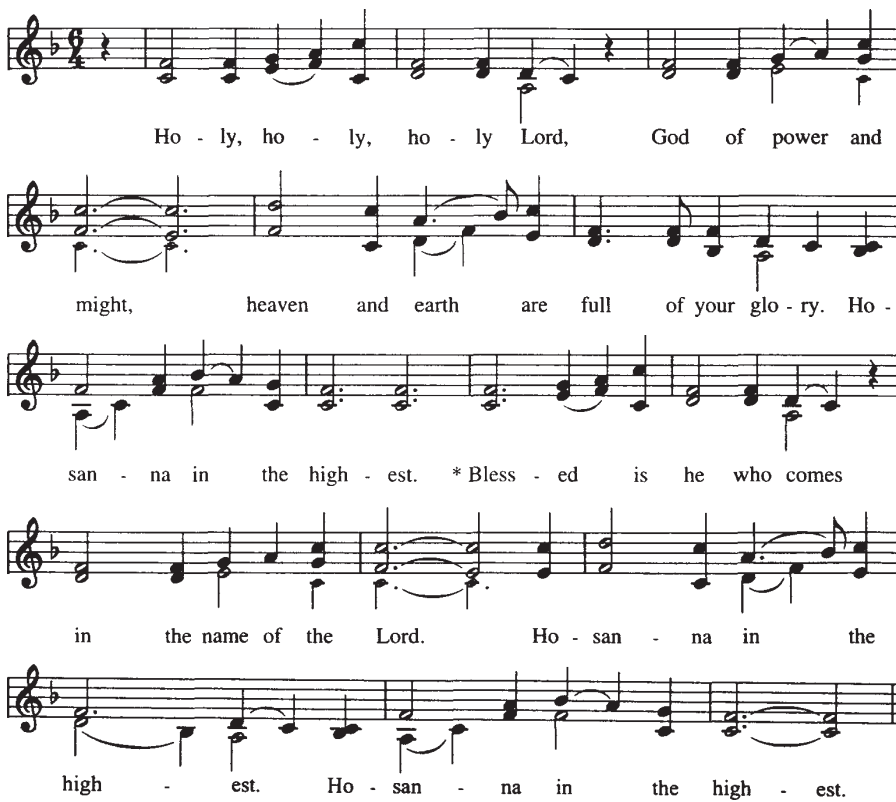
Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A* BCP p. 361
Sanctus & Benedictus es—*Appalachian folk tune* WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord.

Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *WLP 787, We are marching* *Siyahamba*
(Children follow the cross to Church School)

Postlude

Time & Talent speakers today are: Prayer Chain: Bette Pollock 363-5256, bpollock@maine.rr.com; Transportation to services: Ted Little 363-7527, elittle004@aol.com; Church School: Lynn Dube 384-4741, lynn.dube@verizon.net; Memorial Garden: Wendell Simpson 363-2976 and Ralph Davison 363-2283, woof2205@aol.com; Library: Jean Tucker 363-6540.

Alternate Reading: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River, and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD; for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among

you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Standing Announcements

We welcome all those persons who may be visiting St. George’s for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

The Sanctuary flowers are given today in loving memory of Douglas Rollins by the family and in memory of Richard G. French by his loving family.

Celebrations this week. Birthdays: Tami Gilmartin, Craig Lane, Alec Jordan, Michael Mazur, Michael Ginchereau, John Cashman, Griffin Mercer, Candace Yorston, Greg Bell, Cindie Thompson. Anniversaries: Vincent Albert.

Laity Participating In Our Worship Services

Greeters: Claire Woodward, Marcia Williams (7:45); Paul, Griffin & Graham Mercer (9:00)

Acolytes: Alec Jordan (7:45); Kyle Peterson, Olivia Dow (9:00); Jesse Wang (11:00)

Ushers: Linda Huls, Sharon Lohmann (7:45); Paul, Griffin & Graham Mercer (9:00); David Foster & Burt Linscott (11:00)

Lectors: Linda Huls, Frank Jillson (7:45); Eric Hopkins (9:00) Bill Yorston, Nancy Davison (11:00)

Prayers of the People: Ken Barrett (7:45); Susan Wilson (9:00); Tom Beecher (11:00)

Chalice Bearers: Ted Little, Barbara Boschert (7:45); Lauren Segalla, Kate Ford (9:00); Ralph Davison, Bev Collymore (11:00)

Altar Guild: Janet Crandlemire, Marianne Lindquist

Flower Guild: Cindy Perkins

LEVs: Durgin Pines: Cynthia Wallace; Sentry Hill: Gail Marshall

St. George’s is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.



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12:15 p.m. COFFEE HOUR

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 9, 2008 - Proper 27

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 436, *Lift up your heads*

Truro

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: The Gloria BCP p. 356

11:00: The Gloria in Excelsis—setting by Robert Powell Hymn S280

Glo - ry to God in the high - est, and peace to His peo - ple on Earth. Lord God, heav - en - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
 God, You take a - way the sin of the world, have mer - cy on us: You are seat - ed at the
 right hand of the Fa - ther; re ceive our prayer. For you - a lone are the Ho - ly One,
 you a - lone are the Lord, You a - lone are the Most High Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. “Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River, and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.” Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.” But Joshua said to the people, “You cannot serve the LORD; for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 78:1-7, *Attendite, popule*

7:45: Spoken

11:00: Sung—*Verses by parish choir; refrain by congregation*





- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times. [ANT.]
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done. [ANT.]
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments. [ANT.]

Second Reading: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: Alleluia Verse—from the Iona Community



Holy Gospel: Matthew 25:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Paige Blair

Nicene Creed

BCP p. 358

11:00: Call to Prayer: Come and fill

(sung 3 times)

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
 Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.
 Come and fill our hearts with your peace. al - le - lu - ia!
 Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form III

BCP p. 387

The Confession & the Absolution

BCP p. 360

The Peace

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

All things come of Thee, O Lord;

And of thine own have we given Thee. Amen.

11:00: Offertory: Sing a New Song—Michael Praetorius;

arr. Mark Schweizer. Parish Choir

11:00: Offertory Verse: The Doxology

Old 100th

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

11:00: Sanctus & Benedictus es—setting by Robert Powell Hymn S129

(Organ) Ho-ly, Ho-ly, Ho - ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo-ry. Ho - san - na in the high-est. Bless- ed is He who
comes in the Name of the Lord. Ho - san - na in the high-est _____.

Lord’s Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God’s table.

During the Ministration of Holy Communion:

11:00: Peace before us

1. Peace be - fore us, Peace be - hind us, Peace un-der our feet.
2. Love be - fore us, Love be - hind us, Love un-der our feet.
3. Light be - fore us, Light be - hind us, Light un-der our feet.
4. Christ be - fore us, Christ be - hind us, Christ un-der our feet.
5. Al- le- lu- ia! Al- le- lu- ia! Al- le- lu- ia!
6. Peace be - fore us, Peace be - hind us, Peace un-der our feet.

Peace with - in us, Peace o-ver us, let all a - round us be Peace.
Love with - in us, Love o-ver us, let all a - round us be Love.
Light with - in us, Light o-ver us, let all a - round us be Light.
Christ with - in us, Christ o-ver us, let all a - round us be Christ.
Al- le- lu- ia! Al- le- lu- ia! Al- le- lu- ia!
Peace with - in us, Peace o-ver us, let all a - round us be Peace.

11:00: Hymn: 53, Once he came in blessing

Gottes Sohn ist kommen

Send-off Prayer for Lay Eucharistic Visitors (please stand)

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Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 527, Singing songs of expectation Ton-y-Botel

Postlude

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