



Serving the Southern  
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

*The Rev. Paige Michele Blair, Rector*

*The Rev. Sudie Blanchard, Deacon/Pastoral Associate    The Rev. Aaron Perkins, Deacon*

*Kathy Fink, Music Director & Organist*

207-363-7376

[www.stgeorgesyorkharbor.org](http://www.stgeorgesyorkharbor.org)

## SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

*October 12, 2008 - Proper 23*

### THE FAMILY EUCHARIST AT 9:00 A.M.

## THE WORD OF GOD

### Prelude

**Gathering Hymn:** 550, *Jesus calls us*

*Restoration*

**Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed be God's kingdom, now and for ever. Amen.*

### The Gloria—Iona Community

*(sung three times)*

Glo- ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo- ry to God: Praise to the Son: Love to the Three and yet One.

### Collect of the Day:

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### Reading: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out

of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector: The Word of the Lord.

*People: Thanks be to God*

*Alleluia Verse—Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel: Matthew 20:1-16**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found

others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

**Sermon For Kids**

*The Rev. Sudie Blanchard*

**A Word for the Grown-ups**

**I Believe**

*WLP 769*



1. I be - lieve in God al - might - y, Au - thor of all  
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied -  
 saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love and mercy,  
*People: Hear our prayer.*

**The Confession**

*Spoken by all*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

**The Absolution**

BCP p. 360

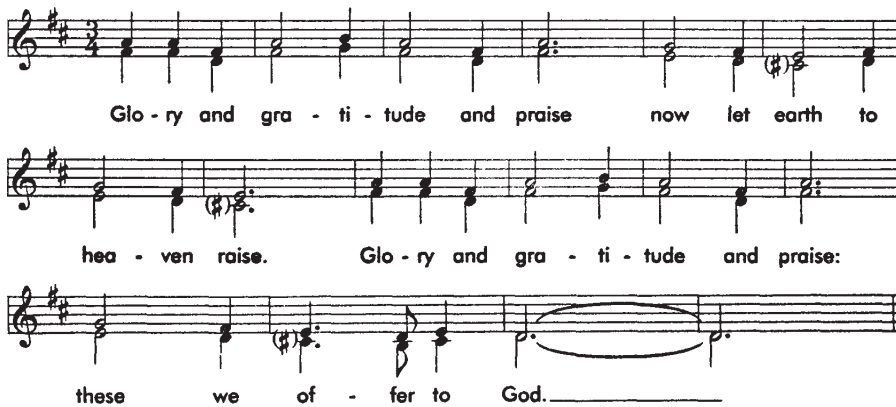
**The Peace**

**Announcements**

## THE HOLY COMMUNION

**Offertory**

**Offertory Verses:** *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to  
hea - ven raise. Glo - ry and gra - ti - tude and praise:  
these we of - fer to God.

**Great Thanksgiving, Eucharistic Prayer A**

BCP p. 361

“Now go out to the street  
corners and invite everyone  
you see.”  
Matthew 22:9



Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**Lord's Prayer & The Breaking of the Bread**

*All are welcome at God's table.*

**Holy Communion**

**Send-off Prayer for Lay Eucharistic Visitors** (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord.

*Amen.*

**Post-Communion Prayer**

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Dismissal**

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*

**Sending Forth Hymn: *Awesome God***

*(sung 3 times)*

Our God is an awesome God  
Who reigns from heaven above  
With wisdom, power and love  
Our God is an awesome God...

*(Church School & Youth Groups follow the cross to class)*

**Postlude**

**Alternate Reading:** Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**Laitly Participating In Our Worship Services**

**Greeters:** Art & Jan Johnson (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00)

**Acolytes:** Alec Jordan, Chris Jordan (7:45); Kyle Peterson (9:00); Olivia Dow (11:00)

**Ushers:** Carla Jillson, Jean Tucker (7:45); Tiffany Chabot, Keagan & Logan Roberts (9:00); Beecher family (11:00)

**Lectors:** Frank Jillson, Ralph Davison (7:45); Susan Wilson (9:00) Ralph Davison, Jeanne Gamage (11:00)

**Prayers of the People:** Gail Marshall (7:45); Nancy Merrill (9:00); Carol Gronquist (11:00)

**Chalice Bearers:** Barbara Boschert, Cynthia Hayes (7:45); Heather Hesse-Stromberg, Daryl McKay (9:00); Mel Reisz, Pat Kriensky (11:00)

**Altar Guild:** Marianne Lindquist, Janet Crandlemire

**Flower Guild:** Cindy Perkins

**LEVs:** Durgin Pines: Cynthia Wallace; Sentry Hill: Linda Huls



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## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 12, 2008 - Proper 23

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### THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

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*The service at 7:45 is spoken, while the 11:00 service has music.  
Please note the times listed for the items that differ between these services.*

### THE WORD OF GOD

#### Prelude

**Opening Hymn:** 550, *Jesus calls us*

*Restoration*

**The Liturgy of the Word** *Book of Common Prayer (BCP) p. 355*

7:45: **The Gloria** *BCP p. 356*

11:00: **The Gloria in Excelsis**—*setting by Robert Powell Hymn S280*

Glo - ry to God in the high - est, and peace to His peo - ple on Earth. Lord God, heav - en - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
 God. You take a - way the sin of the world, have mer - cy on us: You are seat - ed at the  
 right hand of the Fa - ther; re - ceive our prayer. For you - a lone are the Ho - ly One,  
 you a - lone are the Lord. You a - lone are the Most High Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## First Reading: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector: The Word of the Lord.

**People: Thanks be to God**

**Psalm:** 106:1-6, 19-23

**7:45:** Spoken

**11:00:** Sung—*Verses by parish choir; refrain by congregation*

De - clare the might - y

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of five measures. The first measure has a quarter note on G4. The second measure has a quarter note on A4. The third measure has a quarter note on Bb4. The fourth measure has a quarter note on C5. The fifth measure has a quarter note on Bb4. The lyrics 'De - clare the might - y' are written below the staff, with hyphens indicating that the notes are sustained across the measures.



From *A Hymn Tune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Hallelujah!  
Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD \*  
or show forth all his praise?
- 3 Happy are those who act with justice \*  
and always do what is right! [ANT.]
- 4 Remember me, O LORD, with the favor you have for your people, \*  
and visit me with your saving help;
- 5 That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance. [ANT.]
- 6 We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb \*  
and worshiped a molten image;
- 20 And so they exchanged their Glory \*  
for the image of an ox that feeds on grass. [ANT.]
- 21 They forgot God their Savior, \*  
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.
- 23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them. [ANT.]

**Second Reading:** Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The Word of the Lord.

**People: Thanks be to God**

*11:00: Alleluia Verse—from the Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel: Matthew 22:1-14**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: *Glory to you, Lord Christ.***

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon: The Gospel of the Lord.

**People: *Praise to you, Lord Christ.***

**Sermon**

*The Rev. Sudie Blanchard*

**Nicene Creed**

*BCP p. 358*

*11:00: Call to Prayer: Come and fill*

*(sung 3 times)*

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.  
Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.

Come and fill our hearts with your peace. al - le - lu - ia!  
Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form III

BCP p. 387

The Confession & the Absolution

BCP p. 360

The Peace

## THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;*

*And of thine own have we given Thee. Amen.*

11:00: Offertory: WLP 757, *Will you come and follow me* Parish Choir

11:00: Offertory Verse: *The Doxology* Old 100th

*Praise God, from whom all blessings flow;*

*Praise him, all creatures here below;*

*Praise him above, ye heavenly host:*

*Praise Father, Son, and Holy Ghost.*

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

11:00: Sanctus & Benedictus es—*setting by Robert Powell* Hymn S129

(Organ) Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the Name of the Lord. Ho - san - na in the high - est.

Lord's Prayer & Breaking of the Bread

BCP p. 364

*All are welcome at God's table.*

During the Ministration of Holy Communion:

11:00: Ubi caritas

U - bi ca - ri - tas et a - mor,  
 Live in char - i - ty and stead - fast love,  
 u - bi ca - ri - tas De - us i - bi est.  
 live in char - i - ty; God will dwell with you.

11:00: Hymn: 51, *We the Lord's people*

*Decatur Place*

**Send-off Prayer for Lay Eucharistic Visitors** *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

**Post-Communion Prayer**

*BCP p. 365*

*11:00: Closing Hymn: 556, Rejoice, ye pure in heart!*

*Marion*

**Announcements and Dismissal**

*BCP p. 366*

**Postlude**

**Standing Announcements**

*We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!*

*The Nursery is available to those with infants to age two 9:45-10:45 a.m.*

*The post-11:00 coffee hour is hosted today by Kate Bishop.*

*Celebrations this week. Birthdays: Chris Jordan, Douglas Taylor, Hunt Walton, Marianne Ramsay, Thomas Reid, Camryn Donnell, Mary Anne Smith, Elliot Carlisle, Drew Gregor, Van Richard, Susan Cusack, Marcia Williams. Anniversaries: Rich & Brenda Ervin, Aaron & Kimberly Stevens, Tom & Suzanne Woodworth.*

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**Altar Guild:** Marianne Lindquist, Janet Crandlemire

**Flower Guild:** Cindy Perkins

**LEVs:** Durgin Pines: Cynthia Wallace; Sentry Hill: Linda Huls

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