



Serving the Southern
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

The Rev. Paige Michele Blair, Rector

The Rev. Sudie Blanchard, Deacon/Pastoral Associate The Rev. Aaron Perkins, Deacon

Kathy Fink, Music Director & Organist

207-363-7376

www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

7:45 a.m. THE HOLY EUCHARIST, *Rite II, Spoken*

8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)

9:00 a.m. FAMILY EUCHARIST, *with Music*

9:45 a.m. CHURCH SCHOOL, *September-June*

10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)

11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

October 26, 2008 - Proper 25

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 372, *Praise to the living God!*

Leoni

Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Gloria—Iona Community

(sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day:

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, ‘Sit at my right hand, until I put your

enemies under your feet””? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon For Kids

The Rev. John Miles Evans

A Word for the Grown-ups

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Confession

Spoken by all

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to
 hea - ven raise. Glo - ry and gra - ti - tude and praise:
 these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A*

Sanctus & Benedictus es—*Appalachian folk tune*

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord.
Amen.

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *WLP 787, We are marching* *Siyahamba*
(Children follow the cross to Church School)

Postlude

Time & Talent speakers today are: Eve Barrett 439-2034, barret1719@aol.com; Gail Marshall 363-6611, gdm33@maine.rr.com; Charlotte Hefford 363-9770 chefford@maine.rr.com on the Housekeeping & Cleaning Committee; Marcia Williams 646-2660, rwilli2@maine.rr.com on Foyer Groups; Liz Reisz 363-2267, ereisz@verizon.net on Habitat for Humanity; Nancy Merrill 351-1017, marykaytopgun@yahoo.com on Parish Events; Gene Fox 363-5027, nwcstle.library@comcast.net on the Nursery.

Alternate Reading: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Standing Announcements

We welcome all those persons who may be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

***Celebrations this week.** Birthdays: Elizabeth Komar, David Balian, Anna Swiatek, Lexi Reilly, Barbara "Bobbi" Simpson, Ken Barrett, Elizabeth Childs, Karen Moulton, Liam Whelton, Cathy Forde, Nancy Haugh. **Anniversaries:** Bobbi & Wendell Simpson, Kent & Lucy Kilgore.*

I can show my friends
that Jesus loves them.



Laitly Participating In Our Worship Services

Greeters: Charlotte Hefford, Marj Esau (7:45); Brian & Laura Wilson (9:00)

Acolytes: Chris Jordan, Alec Jordan (7:45); Kyle Peterson, Griffin Mercer (9:00); Jesse Wang (11:00)

Ushers: Jack Downes, Jean Tucker (7:45); Brian & Laura Wilson (9:00); Bud & Nancy Haugh (11:00)

Lectors: Bette Pollock, Cal Hosmer (7:45); Heather Hesse-Stromberg (9:00) Pat Shaw, Tom Beecher (11:00)

Prayers of the People: Ellie Butler (7:45); Jean Kolak-Mercer (9:00); Bill Yorston (11:00)

Chalice Bearers: Frank Jillson, Marianne Lindquist (7:45); Daryl McKay, Lauren Segalla (9:00); Ralph Davison, Mary Martin (11:00)

Altar Guild: Carla Jillson, Charlotte Hefford

Flower Guild: Carol Gronquist, Karen Gilroy

LEVs: Durgin Pines: Gail Marshall; Sentry Hill: Mary Martin

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.



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THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

October 26, 2008 - Proper 25

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 372, Praise to the living God! *Leoni*

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: The Gloria *BCP p. 356*

11:00: The Gloria in Excelsis—setting by Robert Powell *Hymn S280*

Glo-ry to God in the high-est, and peace to His peo-ple on Earth. Lord God, heav-en-ly
King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, You take a-way the sin of the world, have mer-cy on us: You are seat-ed at the
right hand of the Fa-ther; re-ceive our prayer. For you-a-lone are the Ho-ly One,
you a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector: The Word of the Lord.

People: Thanks be to God

Psalm: 90:1-6, 13-17, *Domine, refugium* 7:45: Spoken

11:00: Sung—Verses by parish choir; refrain by congregation

We shall rejoice all the
days of our life.

From *A Hymn Tune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. [ANT.]

- 3 You turn us back to the dust and say, *
 “Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday when it is past *
 and like a watch in the night. [ANT.]
- 5 You sweep us away like a dream; *
 we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
 in the evening it is dried up and withered. [ANT.]
- 13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life. [ANT.]
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork. [ANT.]

Second Reading: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: Alleluia Verse—from the Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

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Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. John Miles Evans

Nicene Creed

BCP p. 358

11:00: **Call to Prayer: *Come and fill***

(sung 3 times)

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
 Con - fi - te - mi - ni Do - mi - no quo - ni - am__ bon - nus.
 Come and fill our hearts with your peace. al - le - lu - ia!
 Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form III

BCP p. 387

The Confession & the Absolution

BCP p. 360

The Peace

THE HOLY COMMUNION

7:45: **Offertory & Offertory Verse:**

*All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.*

11:00: **Offertory: *O How Amiable—Vaughan Williams***

Parish Choir

11:00: Offertory Verse: The Doxology

Old 100th

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

11:00: Sanctus & Benedictus es—setting by Robert Powell Hymn S129

Three staves of musical notation in G major, 4/4 time. The first staff is marked '(Organ)'. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is He who comes in the Name of the Lord. Ho-san-na in the high-est'.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord my soul

Two systems of musical notation in G major, 4/4 time. The first system has the lyrics: 'Bless the Lord my soul and bless God's ho-ly name.' The second system has the lyrics: 'Bless the Lord my soul, Who leads me in-to life.'

11:00: Hymn: 336, Come with us, O blessed Jesus Werde munter

Send-off Prayer for Lay Eucharistic Visitors (please stand)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 551, Rise up, ye saints of God!

Festal Song

Postlude

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LEVs: Durgin Pines: Gail Marshall; Sentry Hill: Mary Martin

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