



Serving the Southern
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

The Rev. Paige Michele Blair, Rector
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

- 7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
- 8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
- 9:00 a.m. FAMILY EUCHARIST, with Music
- 9:45 a.m. CHURCH SCHOOL, September-June
- 10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)
- 11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir
- 12:15 p.m. COFFEE HOUR

THE EIGHTEENTH SUNDAY AFTER PENTECOST

September 14, 2008 - Proper 19

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 400, *All creatures of our God and King*

(verses 1, 4, 5, 7) *Lasst uns erfreuen*

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Gloria—Iona Community *(sung three times)*

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.
Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day:

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reading: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went

behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 18:21-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay

what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon For Kids

The Rev. Sudie Blanchard

A Word for the Grown-ups

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied -
 saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: Hear our prayer.

The Confession

Spoken by all

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves,

and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

BCP p. 360

Commissioning of Church School Teachers

The Peace

Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*

Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A*

BCP p. 361

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer & The Breaking of the Bread

All are welcome at God's table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. *Amen.*

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *Awesome God* *(sung 3 times)*

Our God is an awesome God
Who reigns from heaven above
With wisdom, power and love
Our God is an awesome God...

(Church School & Youth Groups follow the cross to class)

Postlude

Alternate Reading: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live,

says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” So then, each of us will be accountable to God.

Standing Announcements

We welcome all those persons who may be visiting St. George’s for the first time. Please sign the guest book and let us know who you are!

The Nursery is available to those with infants to age two 9:45-10:45 a.m.

Celebrations this week. Birthdays: Joshua Moulton, Kathy Roosa, Kendyll Farley, Joanne Rhines, Sue Poulin, Stephen Shaw, Olivia Phillips, Dan Soule, Jr., Tyler Donnell, Tim Haskell, John Merrill, James Stuart, Frances Earle. Anniversaries: Bob & Paula Hoy, Karen Connolly, Amy & Rob Donle, Devon Peterson, Trish & David Mazur, Kristy-Lynn & Eric Bakke, Kevin & Allee Gray.

Laity Participating In Our Worship Services

Greeters: Cynthia Hayes, Charlotte Hefford (7:45); Greg, Heather & Haiden Hesse-Stromberg (9:00)

Acolytes: Alec Jordan, Chris Jordan (7:45); Kyle Peterson, Griffin Mercer (9:00); Jesse Wang (11:00)

Ushers: Linda Huls, Sharon Lohmann (7:45); Greg, Heather & Haiden Hesse-Stromberg (9:00); Chris & Caitlin Ervin (11:00)

Lectors: Frank Jillson, Ellie Butler (7:45); Eric Hopkins (9:00) Carol Gronquist, Tom Beecher (11:00)

Prayers of the People: Barbara Boschert (7:45); Susan Wilson (9:00); Pat Shaw (11:00)

Chalice Bearers: Cynthia Hayes, Cynthia Wallace (7:45); Lauren Segalla, Kate Ford (9:00); Brenda Ervin, Dave Balian (11:00)

Altar Guild: Janet Crandlemire, Marianne Lindquist

Flower Guild: Cindy Perkins

LEVs: Durgin Pines: Cynthia Wallace; Sentry Hill: Gail Marshall

St. George’s is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.



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12:15 p.m. COFFEE HOUR

THE EIGHTEENTH SUNDAY AFTER PENTECOST

September 14, 2008 - Proper 19

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these services.*

THE WORD OF GOD

Prelude

Opening Hymn: 400, *All creatures of our God and King*

Lasst uns erfreuen

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: The Gloria *BCP p. 356*

11:00: The Gloria in Excelsis—*setting by Robert Powell Hymn S280*

Glo- ry to God in the high - est, and peace to His peo-ple on Earth. Lord God, heav-en-ly
King, al - might- y God and Fa - ther, we wor- ship you, we give you thanks, we
praise you for your glo- ry. Lord Je- sus Christ, on- ly Son of the Fa-ther, Lord God, Lamb of
God, You take a-way the sin of the world, have mer - cy on us: You are seat-ed at the
right hand of the Fa- ther: re ceive our prayer. For you-a lone are the Ho- ly One,
you a-lone are the Lord, You a- lone are the Most High Je- sus Christ, with the Ho- ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector: The Word of the Lord.

People: Thanks be to God

Canticle: Exodus 15:1b-11,20-21: Song of Miriam 7:45: Spoken
11:00: Sung—*Verses by parish choir; refrain by congregation*

Refrain

The Lord is my strength and song, and
he is be - come my sal - va - tion.
He is my God, and I will pre - pare him an
hab - i - ta - tion, my fa - ther's God and I will ex - alt him.

"I will sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.
The LORD is my strength and my might,

and he has become my salvation;
 this is my God, and I will praise him,
 my father's God, and I will exalt him.
 The LORD is a warrior;
 the LORD is his name.
 "Pharaoh's chariots and his army he cast into the sea;
 his picked officers were sunk in the Red Sea.
 The floods covered them;
 they went down into the depths like a stone.
 Your right hand, O LORD, glorious in power—
 your right hand, O LORD, shattered the enemy.
 In the greatness of your majesty you overthrew your adversaries;
 you sent out your fury, it consumed them like stubble.
 At the blast of your nostrils the waters piled up,
 the floods stood up in a heap;
 the deeps congealed in the heart of the sea.
 The enemy said, 'I will pursue, I will overtake,
 I will divide the spoil, my desire shall have its fill of them.
 I will draw my sword, my hand shall destroy them.'
 You blew with your wind, the sea covered them;
 they sank like lead in the mighty waters.
 "Who is like you, O LORD, among the gods?
 Who is like you, majestic in holiness,
 awesome in splendor, doing wonders?"
 Then the prophet Miriam, Aaron's sister, took a tambourine in her
 hand; and all the women went out after her with tambourines and
 with dancing.
 And Miriam sang to them:
 "Sing to the LORD, for he has triumphed gloriously;
 horse and rider he has thrown into the sea."

Second Reading: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling
 over opinions. Some believe in eating anything, while the weak eat only
 vegetables. Those who eat must not despise those who abstain, and those
 who abstain must not pass judgment on those who eat; for God has welcomed
 them. Who are you to pass judgment on servants of another? It is before
 their own lord that they stand or fall. And they will be upheld, for the Lord
 is able to make them stand. Some judge one day to be better than another,
 while others judge all days to be alike. Let all be fully convinced in their
 own minds. Those who observe the day, observe it in honor of the Lord.
 Also those who eat, eat in honor of the Lord, since they give thanks to God;
 while those who abstain, abstain in honor of the Lord and give thanks to
 God. We do not live to ourselves, and we do not die to ourselves. If we live,
 we live to the Lord, and if we die, we die to the Lord; so then, whether we
 live or whether we die, we are the Lord's. For to this end Christ died and
 lived again, so that he might be Lord of both the dead and the living. Why
 do you pass judgment on your brother or sister? Or you, why do you despise
 your brother or sister? For we will all stand before the judgment seat of
 God. For it is written, "As I live, says the Lord, every knee shall bow to me,
 and every tongue shall give praise to God." So then, each of us will be
 accountable to God.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: Alleluia Verse—from the Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 18:21-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Sudie Blanchard

Nicene Creed

BCP p. 358

11:00: **Call to Prayer:** *Come and fill*

(sung 3 times)

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.
Con - fi - te - mi - ni Do - mi - no quo - ni - am__ bon - nus.

Come and fill our hearts with your peace. al - le - lu - ia!
Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

Prayers of the People, Form III
The Confession & the Absolution
Commissioning of Youth Leaders
The Peace

BCP p. 387

BCP p. 360

THE HOLY COMMUNION

7:45: Offertory & Offertory Verse:

*All things come of Thee, O Lord;
And of thine own have we given Thee. Amen.*

11:00: **Offertory:** *Bless the Lord, O My Soul—Ivanof* Parish Choir

11:00: **Offertory Verse:** *The Doxology* Old 100th

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

Great Thanksgiving, *Eucharistic Prayer A*

BCP p. 361

11:00: **Sanctus & Benedictus es**—*setting by Robert Powell Hymn S129*

(Organ) Ho-ly, Ho-ly, Ho-ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo-ry. Ho - san-na in the high-est. Bless-ed is He who
comes in the Name of the Lord. Ho - san-na in the high-est _____.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: *Bless the Lord my soul*

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

11:00: **Hymn:** 593, *Lord, make us servants of your peace*
Dickinson College

Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer *BCP p. 365*

11:00: **Closing Hymn:** 347, *Go forth for God* *Litton*

Announcements and Dismissal *BCP p. 366*

Postlude

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