



Serving the Southern
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

The Rev. Paige Michele Blair, Rector
The Rev. Sudie Blanchard, Deacon ✱ The Rev. Aaron Perkins, Deacon
Kathy Fink, Music Director & Organist
207-363-7376 www.stgeorgesyorkharbor.org

SUNDAY WORSHIP SERVICES

- 7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
- 8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
- 9:00 a.m. FAMILY EUCHARIST, with Music
- 9:45 a.m. CHURCH SCHOOL, September-June
- 10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)
- 11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir
- 12:15 p.m. COFFEE HOUR

THE NINETEENTH SUNDAY AFTER PENTECOST

September 21, 2008 - Proper 20

THE FAMILY EUCHARIST AT 9:00 A.M.

THE WORD OF GOD

Prelude

Gathering Hymn: 690, *Guide me, O thou great Jehovah*

Cwm Rhondda

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Gloria—Iona Community

(sung three times)

Glo-ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.

Glo-ry to God: Praise to the Son: Love to the Three and yet One.

Collect of the Day:

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading: Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The Word of the Lord.

People: Thanks be to God

Alleluia Verse—*Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you.

Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon For Kids

The Rev. Paige Blair

A Word for the Grown-ups

I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied -
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People Reader: God of love and mercy,

People: *Hear our prayer.*

The Confession

Spoken by all

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

BCP p. 360

Commissioning of Ministry Coordinators

(Antiphon) You are my witnesses, says the Lord, and my servants whom I have chosen.

V. Give thanks to the Lord and call upon his Name:

R. Make known his deeds among the peoples.

Let us pray. (Silence)

Have regard to our supplication, O gracious Lord, and confirm with your heavenly benediction your servants commissioned to minister and to lead in your Church, that with sincere devotion of mind and body they may offer acceptable service to you; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as leaders in this Parish, and thank you for your ministry among us.

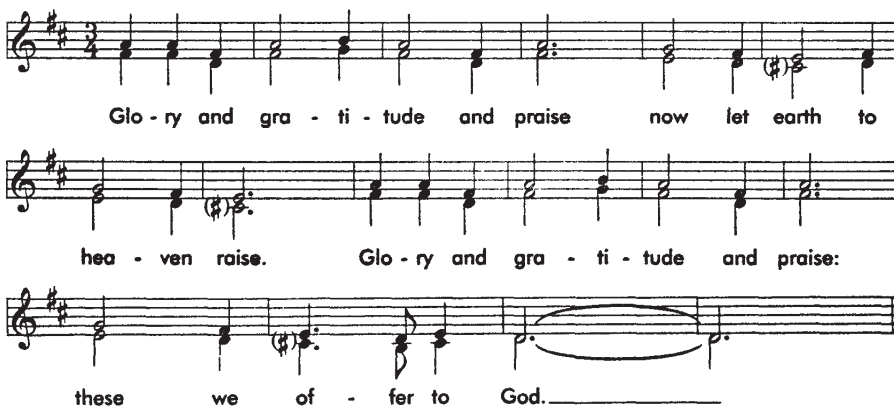
The Peace

Announcements

THE HOLY COMMUNION

Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to
hea - ven raise. Glo - ry and gra - ti - tude and praise:
these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A*

BCP p. 361



“But he answered one of them, ‘Friend, I am not being unfair to you. Didn’t you agree to work for a denarius? Take your pay and go.’” Matthew 20:13-14a

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Lord’s Prayer & The Breaking of the Bread

All are welcome at God’s table.

Holy Communion

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ’s body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. *Amen.*

Post-Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Dismissal

Sending Forth Hymn: *Awesome God*

(sung 3 times)

Our God is an awesome God
Who reigns from heaven above
With wisdom, power and love
Our God is an awesome God...

(Church School & Youth Groups follow the cross to class)

Postlude

Alternate Reading: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.



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11:00 a.m. THE HOLY EUCHARIST, *Rite II, with Organ & Choir*

12:15 p.m. COFFEE HOUR

THE NINETEENTH SUNDAY AFTER PENTECOST

September 21, 2008 - Proper 20

THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

*The service at 7:45 is spoken, while the 11:00 service has music.
Please note the times listed for the items that differ between these*

THE WORD OF GOD

Prelude

Opening Hymn: 690, *Guide me, O thou great Jehovah*

Cwm Rhondda

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: The Gloria *BCP p. 356*

11:00: The Gloria in Excelsis—*setting by Robert Powell Hymn S280*

Glo- ry to God in the high - est, and peace to His peo-ple on Earth. Lord God, heaven-ly
King, al - might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, You take a-way the sin of the world, have mer - cy on us: You are seat-ed at the
right hand of the Fa-ther: re ceive our prayer. For you-a lone are the Ho-ly One.
you a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the Ho-ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Lector: The Word of the Lord.

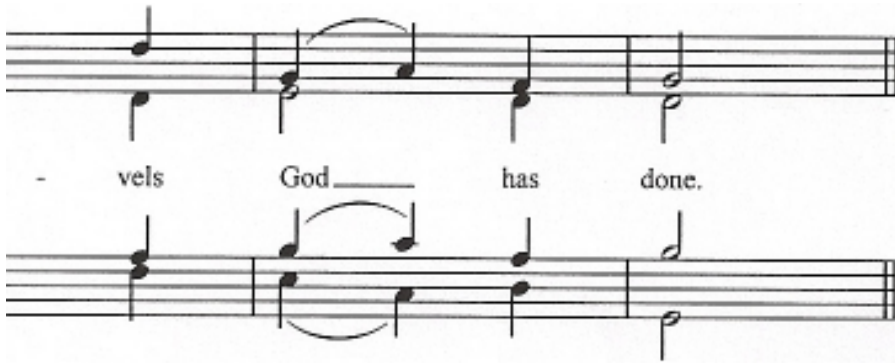
People: Thanks be to God

Psalm: 105:1-6, 37-45

7:45: Spoken

11:00: Sung—*Verses by parish choir; refrain by congregation*

Musical notation for the refrain "Remember the mar". The notation is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics "Re - mem - ber the mar -" are placed below the notes. The bass line consists of quarter notes: G3, A3, B3, C4, B3, A3, G3.



- 1 Give thanks to the LORD and call upon his Name; *
- make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
- and speak of all his marvelous works.
- 3 Glory in his holy Name; *
- let the hearts of those who seek the LORD rejoice. [ANT]
- 4 Search for the LORD and his strength; *
- continually seek his face.
- 5 Remember the marvels he has done, *
- his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
- O children of Jacob his chosen. [ANT]
- 37 He led out his people with silver and gold; *
- in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
- because they were afraid of them. [ANT]
- 39 He spread out a cloud for a covering *
- and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
- and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
- so the river ran in the dry places. [ANT]
- 42 For God remembered his holy word *
- and Abraham his servant.
- 43 So he led forth his people with gladness, *
- his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
- and they took the fruit of others' toil,
- 45 That they might keep his statutes *
- and observe his laws.
- Hallelujah! [ANT]

Second Reading: Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one

spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The Word of the Lord.

People: Thanks be to God

11:00: Alleluia Verse—from the Iona Community

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Paige Blair

Nicene Creed

BCP p. 358

11:00: Sanctus & Benedictus es—setting by Robert Powell Hymn S129

(Organ) Ho-ly, Ho-ly, Ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san-na in the high-est. Bless-ed is He who comes in the Name of the Lord. Ho - san-na in the high-est _____.

The musical score consists of three staves. The first staff is the organ part, starting with a treble clef and a key signature of one flat. The lyrics are written below the notes. The second and third staves continue the melody with lyrics. There are triplets indicated by a '3' over groups of notes.

Lord's Prayer & Breaking of the Bread

BCP p. 364

All are welcome at God's table.

During the Ministration of Holy Communion:

11:00: Bless the Lord my soul

Bless the Lord my soul and bless God's ho - ly name.
Bless the Lord my soul, Who leads me in - to life.

The musical score is in 4/4 time and one flat. It features a vocal line and a piano accompaniment. The lyrics are written below the vocal line. The piano part uses chords and single notes to support the melody.

11:00: Hymn: 341, For the bread which you have broken

Omni die

Send-off Prayer for Lay Eucharistic Visitors *(please stand)*

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

Post-Communion Prayer

BCP p. 365

11:00: Closing Hymn: 410, Praise, my soul, the King of heaven

Lauda anima

Announcements and Dismissal

BCP p. 366

Postlude