



Serving the Southern  
Maine Seacoast Region

"All Are Welcome at God's Table"

Celebrating 60 Years! 1948-2008

The Rev. Paige Michele Blair, Rector  
The Rev. Sudie Blanchard, Deacon ✕ The Rev. Aaron Perkins, Deacon  
Kathy Fink, Music Director & Organist  
207-363-7376 www.stgeorgesyorkharbor.org

### SUNDAY WORSHIP SERVICES

- 7:45 a.m. THE HOLY EUCHARIST, Rite II, Spoken
- 8:30 a.m. COFFEE HOUR (FIRST SUNDAY OF THE MONTH)
- 9:00 a.m. FAMILY EUCHARIST, with Music
- 9:45 a.m. CHURCH SCHOOL, September-June
- 10:00 a.m. SPIRITUAL FORMATION (OR COFFEE HOUR FIRST SUNDAY)
- 11:00 a.m. THE HOLY EUCHARIST, Rite II, with Organ & Choir
- 12:15 p.m. COFFEE HOUR

### THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 7, 2008 - Proper 18

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### THE FAMILY EUCHARIST AT 9:00 A.M.

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### THE WORD OF GOD

#### Prelude

Gathering Hymn: 376, *Joyful, joyful*

*Hymn to Joy*

Opening Acclamation *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

#### The Gloria—Iona Community

*(sung three times)*

Glo- ry to God: Praise to the Son: Love to the Spir-it: Three and yet One.  
Glo- ry to God: Praise to the Son: Love to the Three and yet One.

#### Collect of the Day:

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Reading:** Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.

*People: Thanks be to God*

**Alleluia Verse**—*Iona Community*



**Holy Gospel:** Matthew 18:15-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Deacon: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**Sermon For Kids**

*The Rev. Paige Blair*

**A Word for the Grown-ups**

# I Believe

WLP 769



1. I be - lieve in God al - might - y, Au - thor of all  
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied -  
 saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's



God's Son, Je - sus, now for us both Lord and Christ of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

**Prayers of the People** Reader: God of love and mercy,  
*People: Hear our prayer.*

**The Confession** *Spoken by all*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

**The Absolution** BCP p. 360

**Commissioning of Church School Teachers**

**The Peace**


**Announcements**

## THE HOLY COMMUNION

*(Today's loose plate offering will go to the Rector's Discretionary Fund)*

## Offertory

Offertory Verses: *Glory and gratitude and praise—Iona Community*



Glo - ry and gra - ti - tude and praise now let earth to  
hea - ven raise. Glo - ry and gra - ti - tude and praise:  
these we of - fer to God.

Great Thanksgiving, *Eucharistic Prayer A*

BCP p. 361

Sanctus & Benedictus es—*Appalachian folk tune*

WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Lord's Prayer & The Breaking of the Bread

*All are welcome at God's table.*

## Holy Communion

### Send-off Prayer for Lay Eucharistic Visitors (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one

body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. *Amen.*

### **Post-Communion Prayer**

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### **Dismissal**

**Sending Forth Hymn:** *Awesome God*

Our God is an awesome God  
Who reigns from heaven above  
With wisdom, power and love  
Our God is an awesome God...

*(Church School & Youth Groups follow the cross to class)*

### **Postlude**

**Alternate Reading:** Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

## Standing Announcements

*We welcome all those persons who may* be visiting St. George's for the first time. Please sign the guest book and let us know who you are!

*The Nursery* is available to those with infants to age two 9:45-10:45 a.m.

*The Sanctuary flowers today are given* in loving memory of Helen P. Hardy by Justina and Cynthia Hardy Hayes.

*Celebrations this week.* Birthdays: Bob Garrett, Priscilla Schuyler, Dan Soule, Lisa Lane, Dick Balkite, Cynthia Raymond, Lauren Segalla, Laura Wilson. Anniversaries: James & Karen Gilroy, Julie & Daryl McKay, Lew & Ellie Butler, Lee & Don Englund, Liz & Mel Reisz.

Love does no harm to its neighbor. Therefore love is the fulfillment of the law. *Romans 13:10 (NIV)*



### **Laity Participating In Our Worship Services**

**Greeters:** Marj Esau, Marcia Williams (7:45); Paul, Griffin & Graham Mercer (9:00)

**Acolytes:** Alec Jordan, Chris Jordan (7:45); Andrew Segalla, Joe Yauch, Hunter McKay (9:00); (11:00)

**Ushers:** Linda Huls, Jean Tucker (7:45); Paul, Griffin & Graham Mercer (9:00); Bud & Nancy Haugh (11:00)

**Lectors:** Ken Barrett, Linda Huls (7:45); Nancy Merrill (9:00)  
Pauline Cashman, Nancy Davison (11:00)

**Prayers of the People:** Jean Tucker (7:45); Eric Hopkins (9:00);  
Bette Pollock (11:00)

**Chalice Bearers:** Barbara Boschert, Bob McDonough (7:45); George Dow, Heather Hesse-Stromberg (9:00); Bev Collymore, Pat Kriensky (11:00)

**Altar Guild:** Debby Ehret, Jane Sweeney Beecher, Jean Mercer

**Flower Guild:** Kathy Hutchins

**LEVs:** Durgin Pines: Linda Huls; Sentry Hill: Gail Marshall

*St. George's is a welcoming, inclusive, vibrant community where every person of every age is engaged in mission and ministry.*



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9:45 a.m. CHURCH SCHOOL, *September-June*

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12:15 p.m. COFFEE HOUR

## THE SEVENTEENTH SUNDAY AFTER PENTECOST

*September 7, 2008 - Proper 18*

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### THE HOLY EUCHARIST, RITE II AT 7:45 & 11:00 A.M.

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*The service at 7:45 is spoken, while the 11:00 service has music.  
Please note the times listed for the items that differ between these services.*

### THE WORD OF GOD

#### Prelude

Opening Hymn: 518, *Christ is made the sure foundation*

*Westminster Abbey*

The Liturgy of the Word *Book of Common Prayer (BCP) p. 355*

7:45: The Gloria *BCP p. 356*

11:00: The Gloria in Excelsis—*setting by Robert Powell Hymn S280*

Glo-ry to God in the high-est, and peace to His peo-ple on Earth. Lord God, heav-en-ly  
King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
God, You take a-way the sin of the world, have mer-cy on us: You are seat-ed at the  
right hand of the Fa-ther; re-ceive our prayer. For you-a-lone are the Ho-ly One,  
you a-lone are the Lord, You a-lone are the Most High Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

*People: Thanks be to God*

## Psalm: 149, *Cantate Domino*

- 1 Hallelujah!  
Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.

- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;  
7 To wreak vengeance on the nations \*  
and punishment on the peoples;  
8 To bind their kings in chains \*  
and their nobles with links of iron;  
9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

**Second Reading:** Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.

*People: Thanks be to God*

*11:00: Alleluia Verse—from the Iona Community*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Holy Gospel:** Matthew 18:15-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in

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Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon**

*The Rev. Paige Blair*

**Nicene Creed**

*BCP p. 358*

**11:00: Call to Prayer: Come and fill**

*(sung 3 times)*

♩ = 66

D Bm D A

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.  
 Con - fi - te - mi - ni Do - mi - no quo - ni - am bon - nus.

Em C Em A D

Come and fill our hearts with your peace. al - te - lu - ia!  
 Con - fi - te - mi - ni Do - mi - no al - le - lu - ia!

**Prayers of the People, Form III**

*BCP p. 387*

**The Confession & the Absolution**

*BCP p. 360*

**The Peace**

## THE HOLY COMMUNION

*(Today's loose plate offering will go to the Rector's Discretionary Fund)*

**7:45: Offertory & Offertory Verse:**

*All things come of Thee, O Lord;*

*And of thine own have we given Thee. Amen.*

**11:00: Offertory: Sing to the Lord a New Song—Poorman**

**11:00: Offertory Verse: The Doxology**

*Old 100th*

*Praise God, from whom all blessings flow;*

*Praise him, all creatures here below;*

*Praise him above, ye heavenly host:*

*Praise Father, Son, and Holy Ghost.*

**Great Thanksgiving, Eucharistic Prayer A**

*BCP p. 361*

**11:00: Sanctus & Benedictus es—setting by Robert Powell Hymn S129**

(Organ) Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, hea - ven and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the Name of the Lord. Ho - san - na in the high - est \_\_\_\_\_.

*All are welcome at God's table.*

**During the Ministration of Holy Communion:**

11:00: **Taizé:** *Ubi caritas*

U - bi ca - ri - tas \_\_\_\_\_ et a - mor, \_\_\_\_\_  
 Live in char - i - ty \_\_\_\_\_ and stead - fast love, \_\_\_\_\_

u - bi ca - ri - tas \_\_\_\_\_ De - us i - bi est.  
 live in char - i - ty; \_\_\_\_\_ God will dwell \_\_\_\_\_ with you.

11:00: **Hymn:** 554, *'Tis the gift to be simple*

*Simple Gifts*

**Send-off Prayer for Lay Eucharistic Visitors** (*please stand*)

O God, guide these Lay Eucharistic Visitors as they go forth bearing your holy gifts to those who cannot be with us. May we share with them the communion of Christ's body and blood. Lord, make us who are many, one body, because we share one bread and one cup. All this we ask through Jesus Christ our Lord. Amen.

**Post-Communion Prayer**

BCP p. 365

11:00: **Closing Hymn:** 376, *Joyful, joyful*

*Hymn to Joy*

**Announcements and Dismissal**

BCP p. 366

**Postlude**

**Standing Announcements**

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